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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 7/3/2019

# 

Box Number= AZ15140

# 

### Claim Begin-End: AMC352160-AMC352160

# **1 Initial Receipt**



AZ15140-6 AMC351599-AMC352455

### **CLAIM INDEX**

DATE PREPARED: June 22, 1999

| THRU       | UMBER: <u>AMC 3521</u><br>NUMBER: <u>AMC</u> | .60     |             |
|------------|--|---------|-------------|
| AMC        | *CLOSURE                                     | CLAIM   | LOCATORS OF |
| NUMBER     | DECISION                                     | NAME    | RECORD      |
| AMC 352160 |  | MUSTANG | PAUL CLARK  |

ſ

\*<u>FOR BLM PURPOSES ONLY</u>

| Form 1370–41<br>(March 1984) | 99                     |                       | RI   | B                 | UREA                  | TME<br>U OF | NT O<br>LAN                    | D MA   | TES<br>E INTERI<br>NAGEME<br>I <b>TING A</b> | NT  | •        | /92  | NO. 248     | 0316 <sup>07</sup> |
|------------------------------|------------------------|-----------------------|------|-------------------|-----------------------|-------------|--------------------------------|--------|--|-----|----------|------|-------------|--------------------|
| aubiect.                     | ATION & 9<br>IM MAINTE |                       |      |                   |                       |             |                                |        |  |     | 1        | 11   |             | 25.00              |
| Applicant:                   | _ CLARK                |                       |      |                   |                       |             |                                |        |  |     | 1        |      |             | 100.00             |
| PO I                         | 30X 4950<br>9 AZ 8521  | 1.4                   |      |                   |                       |             |                                | DK 1   | 014.4  |     |          |      |             |                    |
| 1. View tor f                | 7 17 Ar but within i   | £ A                   |      |                   |                       | Rei         |                                |        | 969 98                                       | 87  | 6        | 111  | 199 2       | -                  |
| Assignor:                    |                        |                       |      |                   |                       |             |                                |        |  | 1   | 1.1/100  | ka   | -           |                    |
| LEASE MANAGEM                | ENT DATA               | DNEW                  | 🗆 ບາ | the second second | STATISTICS IN COMPANY | PAY         | Statement and the statement of | ]      |  | 4   | 19999    | A.   |             |                    |
| ORIGINAL SE                  | RIAL NO.               | ASG.                  | TYP  | E                 | ST.                   | CTY         | ζ.                             |        | FUND SYI                                     | ABO | L        |      | ACRES/UNITS | RATE               |
| AMC 35216                    | 8                      |                       |      |                   |                       | -           |                                |        |  | +   |          |      |             |                    |
|                              |                        |                       |      |                   |                       |             |                                |        |  | +   |          |      |             |                    |
| AMOUNT                       | ANV. DATE              | EXP. I                | DATE | BI                | LL CYC.               | S/C         | DIS                            | TRICT  | NEXT B                                       | ILL | MISC. D. | АТА  | U of M      | ACTUAL UNITS       |
| Cl                           |                        |                       |      |                   |                       |             |                                |        |  |     |          |      |             |                    |
| ASSIGNMENT SE                | PIAL NO                | ASG.                  | TVI  | TYPE ST. CTY.     |                       |             |                                |        | FUND SYM                                     | ROI |          |      |             | DATEL              |
|                              | MIAL NO.               | 41                    |      |                   |                       |             |                                |        |  |     |          | F    | ACRES/UNITS | RATE               |
| E VIIIC                      | K W                    | /alloant              |      |                   |                       |             |                                |        |  | +   |          |      |             |                    |
| Nº1                          | if many                |                       |      |                   |                       |             |                                |        |  |     |          |      |             |                    |
| AMOUNT                       | ANV. DATE              | EXP.                  | DATE | BIL               | L CYC.                | S/C         | DIST                           | RICT   | NEXT BI                                      | LL  | MISC. D  | АТА  | U of M      | ACTUAL UNITS       |
|                              |                        |                       |      |                   |                       |             |                                |        |  |     |          |      |             |                    |
| ACTION                       | APPLY RI<br>FUND SYMI  |                       |      | ΓΥ.               | 1                     | MOUN        | P                              | Remarl | (S:  |     |          |      |             |                    |
| FILINGFEE                    | FUNDSTM                |                       |      |                   |                       | MOUN        | 1                              |        |  |     |          |      |             |                    |
| RENTAL                       |                        |                       |      |                   |                       |             |                                |        |  |     |          |      |             |                    |
|                              |                        | -                     |      |                   |                       |             |                                |        |  |     |          |      |             |                    |
| UNEARNED                     |                        |                       |      |                   |                       |             |                                |        |  |     |          |      |             |                    |
| REFUND                       |                        |                       |      |                   |                       |             |                                |        |  |     |          |      |             |                    |
| TOTAL                        |                        |                       |      |                   |                       |             |                                |        |  |     |          |      |             |                    |
| AMOUNT DUE                   |                        |                       |      |                   |                       |             |                                | BY:    |  |     |          |      | D           | DATE:              |
| Lease in Escrow<br>KGS?      | ?                      |                       |      |                   |                       |             |                                |        |  | RM  | MMS US   | SE O | NLY         |                    |
| Auto Escalates?              |                        | Of Intere<br>Operatin |      | ,7                |                       |             |                                | BILLE  | E<br>NUMBER                                  |     |          |      | FOREST RE   | FUGE               |
| Auto Renew?                  |                        | Operatin              |      |                   |                       |             |                                | 008    | SECTION                                      |     |          |      |             |                    |

OCS SECTION

CODE

Operator

Bond Filed?

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 7/3/2019

# Box Number= AZ15140

# 

### Claim Begin-End: AMC352160-AMC352160

# 2 Correspondence



AZ15140-6 AMC351599-AMC352455

# NO DOCUMENTS FOUND

NO DOCUMENTS FOUND NO DOCUMENTS FOUND

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 7/3/2019

# Box Number= AZ15140

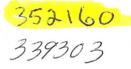
# 

### Claim Begin-End: AMC352160-AMC352160

3 Transfers



AZ15140-6 AMC351599-AMC352455





### QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged, BILL C. WALDECK does hereby forever quit claim at his right, title and interest in the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated herein by reference, to TRUDY E. MOVICH.

IN WITNESS WHEREOF, grantor has executed this instrument as of this 23 day of DCTOBER, 2018

Subscribed AND SWORN TO before me, a Notary Public, this 231d day of OCTODEC By: <u>Probleman Neurop</u> Notary Public <u>Rebecca Hernandez</u> 1y Commission Expires <u>213-7019</u>



Form MCF120 Revised July 2014

This form is available from the Arizona Geological Survey and may be reproduced.



Supplemental Attachment to Quit Claim Deed

I, Bill C. Waldeck, do hereby transfer fifty percent (50%) ownership of the lode mining claim filed as:

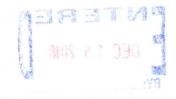
Mustang, AMC #352160, T8N, R1W, Sec 3, located in Yavapai County Arizona, to Trudy E. Movich of P.O. Box 566, Rimrock, AZ 86335.

Bill C. Waldeck P.O. Box 566 Rimrock, AZ 86335

Bill C. Waldeck Andy & Movie

Trudy E. Movich P.O. Box 566 Rimrock, AZ 86335

2018 OCT 29 P PHOENIX, ARIZONA



### QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which is hereby acknowledged, TRUDY E. MOVICH does hereby forever quit claim **at his** right, title and interest in the unpatented mining claims described on the supplemental attachment, attached hereto and incorporated herein by reference, to <u>BILL C. WALDECK</u>.

IN WITNESS WHEREOF, grantor has executed this instrument as of this 23' day of October, 2018

nor Ter Also

Exempt from A.R.S. 11-1133 and 11-1137(B) by A.R.S. 11-1134(A)(6)

STATE OF ARIZONA ) County of Yavapa

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 231d day of October, 2018

| By: piblic perio                |  |
|---------------------------------|--|
| Notary Public Rebecca Hernandez |  |
| My Commission Expires 2-13-2019 |  |



Form MCF120 Revised July 2014

PHOENIX, ARIZONA

0

This form is available from the Arizona Geological Survey and may be reproduced.

### Supplemental Attachment to Quit Claim Deed

I, Trudy E. Movich, do hereby transfer fifty percent (50%) ownership of the lode mining claim filed as:

Lower Flats #1, AMC #339303, T8N, R1W, Sec 11, Located in Yavapai County, Arizona, to Bill C. Waldeck of P.O. Box 566, Rimrock, AZ 86335.

Trudy E. Movich P.O. Box 566 Rimrock, AZ 86335

Analy & motich BillC: Waldack

Bill C. Waldeck P.O. Box 566 Rimrock, AZ 86335

PHOENIX, ARIZONA 118 OCT 29 Arizona Natural Gold Excavation & Reclamation,Inc P.O. Box 566 Rimrock, AZ 86335

PHOENIX AZ 852



Bureau of Jond Monggement Dept of the Interior Attn: Public Room One N. Central Avenue Phoenix, Ag 85004-4427 PHOENIX, ARIZONA

85004\$4414 CO41

THEFT BUILT IN MARK A STREAM RANGE IN

# United States Department of the InteriorBureau of Land ManagementReceiptDIV OF LANDS, MINRLS & ENERGY<br/>ONE N CENTRAL AVENo:4294970PHOENIX, AZ 85004 -4427No:4294970Phone: 602-417-9200Transaction #: 4411111Automatic for the formation and the formation for the fo

CUSTOMER:

ARIZONA NATURAL GOLD EXCAVATION PO BOX 566 RIMROCK,AZ 86335-0566 US

| LINE<br># | QTY  | DESCRIPTION   | REMARKS | UNIT<br>PRICE | TOTAL   |
|-----------|------|---|---------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC352160/\$20.00 | TRF/2   | - n/a -       | 20.00   |
|           |      |   | ΤΟΤ     | AL:           | \$20.00 |

|   | PAYMENT INFORMATION      |                           |             |            |  |  |  |  |  |  |  |  |
|---|--------------------------|---------------------------|-------------|------------|--|--|--|--|--|--|--|--|
| 1 | AMOUNT:                  | 20.00                     | POSTMARKED: | N/A        |  |  |  |  |  |  |  |  |
|   | TYPE:                    | CHECK                     | RECEIVED:   | 10/29/2018 |  |  |  |  |  |  |  |  |
|   | CHECK NO: 2638           |                           |             |            |  |  |  |  |  |  |  |  |
|   | NAME:                    | ARIZONA NATURAL GOLD EXCA | VATION      |            |  |  |  |  |  |  |  |  |
|   | PO BOX 566               |                           |             |            |  |  |  |  |  |  |  |  |
|   | RIMROCK AZ 86335-0566 US |                           |             |            |  |  |  |  |  |  |  |  |

### REMARKS

### THERE HAS BEEN A FEE INCREASE / PLEASE REVIEW FLYER.

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

\$15.00 USED FOR TRF ON AMC 352160.

\$ 5.00 USEDON AMC 339303, USED \$10 FROM RCPT # 4334042. FOR \$ 15.00 TUTAL. CM

### Login ID6222 Entry Date 12/20/2018 Total Amount \$5.00

### **Original Order Items**

| Line | Order#  | AuthNos     | TransDate  | Action                      | Amount  | CostCtr    | R Org      | BPD Year | Fund       | FunctArea        | WBS | Receipt Reference | CBS Bill# | Туре | OrderItem |
|------|---------|-------------|------------|-----------------------------|---------|------------|------------|----------|------------|------------------|-----|-------------------|-----------|------|-----------|
| 1    | 4411111 | AMC352160 V | 10/30/2018 | MINING CLAIM MONEY RECEIVED | \$20.00 | LLAZ920000 | LLAZ920000 | 2019     | XXXL6500DP | L01130000.000000 |     |                   |           | С    | 8900610   |

### Order Items To Be Generated for Transfer

| Line | Order#  | AuthNos     | TransDate  | Action                       | Amount  | CostCtr    | R Org      | BPD Year | Fund       | FunctArea        | WBS Receipt Referenc | eCBS Bill#Type | OrderItem |
|------|---------|-------------|------------|------------------------------|---------|------------|------------|----------|------------|------------------|----------------------|----------------|-----------|
| 1    | 4411111 | AMC352160 V | 12/20/2018 | MINING CLAIM MONEY RECEIVED  | \$-5.00 | LLAZ920000 | LLAZ920000 | 2019     | XXXL6500DP | L01130000.000000 |                      | Ť              | 0         |
| 2    | 4411111 | AMC339303 V | 12/20/2018 | TRANSFER OF INTEREST SVC CHG | \$5.00  | LLAZ920000 | LLAZ920000 | 2019     | 19XL1109ML | L19300000.RB0000 |                      | Т              | 0         |



# United States Department of the Interior

BUREAU OF LAND MANAGEMENT Arizona State Office One North Central Avenue, Suite 800 Phoenix, Arizona 85004-4427 www.blm.gov/az/

# NOTICE

# Additional Processing Fees Required

PHOENIX, ARIZONA The Arizona State Office, Bureau of Land Management, received your conveyance document to transfer interest in your mining claims.

Due to a processing fee increase effective October 1, 2018, we did not receive sufficient fees with your document. The fee increased from \$10 per mining claim, per grantee, to \$15 per mining claim, per grantee. Please mail in the amount shown below or call our public room at 602-417-9200 to pay with a credit card over the phone. Address your payment to the Attention of Robert Mattson. We cannot process your documents until we receive the additional fees.

Please include your Arizona Mining Claim (AMC) serial number(s) and claim name(s) when submitting the additional fees and let us know it is to pay the additional fees for your transfer document. If additional information is required, please contact Robert Mattson at 602-417-9565.

Additional amount due: (\$10,00)\$5.00 Par GRANTEE

TRANSFER DOCUMENTS FOR:

TRANSFER 50% AMC 352160 MUSTANG \$5.00 ADDITIONAL NEEDED TRANSFER 50% AMC 339303 LOWER FLATST! \$5.00 ADDITIONAL NEEDED TO BILL WALDECK CHECK# \$10.00 ATTACHED



Trudy Movich P.O. Box 566/ Rimnock, AZ 86335

PHOENIX &2 852



BLM AZ STATE OFFICE

12 DEC 2018 FM 6 L

Bureau of Land Management Arijona State Office ATTN: Robert Mattson Une North Central Avenue, Suite 800 Phoenix, Ay 85004-4427

85004-442700

A control of the sector of the

PHOENIX, ARIZONA

2018 DEC 13

P 2:53

Login ID6222 Entry Date02/05/2019 Total Amount\$10.00

### **Original Order Items**

| I | inel Or | der#   | AuthNos     | TransDate  | Action                      | Amount    | CostCtr    | R Org      | BPD Year | Fund          | FunctArea        | WBS  | Receipt Reference | CBS Bill# | Type | OrderItem |
|---|---------|--------|-------------|------------|-----------------------------|-----------|------------|------------|----------|---------------|------------------|------|-------------------|-----------|------|-----------|
| C |         | uoin   | 7 Iutin (05 | ITalisDute | Tetion                      | mound     | costen     | Roig       | DID ICul | 1 and         | I unon nou       | 1100 | incompt increases | CDS Dinii | Type | Orderneni |
|   | 1 445   | 50767ĺ | AMC352160 V | 12/14/2018 | MINING CLAIM MONEY RECEIVED | \$10.00   | LLAZ920000 | LLAZ920000 | 2019     | XXXI.6500DP   | L01130000.000000 |      |                   |           | C    | 8962594   |
|   | - 1     |        | 14110552100 | 1.2010     |                             | $\varphi$ |            |            |          | LI LI LOUDODI | E01120000.000000 | 1    |                   |           | ~ 1  | 0,020,1   |

### Order Items To Be Generated for Transfer

| Lir | ıe | Order#  | AuthNos            | TransDate | Action                       | Amount   | CostCtr    | R Org      | BPD Year | Fund       | FunctArea        | WBS | Receipt Reference | CBS Bill# | Туре | OrderItem |
|-----|----|---------|--------------------|-----------|------------------------------|----------|------------|------------|----------|------------|------------------|-----|-------------------|-----------|------|-----------|
| 1   | 4  | 1450767 | AMC352160 <b>T</b> | 2/5/2019  | MINING CLAIM MONEY RECEIVED  | \$-10.00 | LLAZ920000 | LLAZ920000 | 2019     | XXXL6500DP | L01130000.000000 |     |                   |           | Т    | 0         |
| 2   | 4  | 450767  | T                  | 2/5/2019  | NONREFUNDABLE PROCESSING FEE | \$10.00  | LLAZ920000 | LLAZ920000 | 2019     | 19XL1109ML | L19300000.RB0000 |     |                   |           | Т    | 0         |

### United States Department of the Interior Bureau of Land Management DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

Receipt

4334042

Transaction #: 4450767 Date of Transaction: 12/14/2018

CUSTOMER:

ARIZONA NATURAL GOLD EXCAVATION PO BOX 566 RIMROCK,AZ 86335-0566 US

| LINE<br># | QTY  | DESCRIPTION   | REMARKS            | UNIT<br>PRICE | TOTAL   |
|-----------|------|---|--------------------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING<br>CLAIMS-NOT NEW-UNADJUD,ONE AUTH<br>NO. ONLY / MINING CLAIM MONEY<br>RECEIVED<br>CASES: AMC352160/\$10.00 | ADDITIONAL<br>FEES | - n/a -       | 10.00   |
|           |      |   | TOTA               | AL:           | \$10.00 |

|   | PAYMENT INFORMATION |  |   |            |            |  |  |  |  |  |  |  |  |
|---|---------------------|--|---|------------|------------|--|--|--|--|--|--|--|--|
| 1 | AMOUNT:             | 10.00  | P | OSTMARKED: | N/A        |  |  |  |  |  |  |  |  |
|   | TYPE:               | CHECK  |   | RECEIVED:  | 12/13/2018 |  |  |  |  |  |  |  |  |
|   | CHECK NO: 2648      |  |   |            |            |  |  |  |  |  |  |  |  |
|   |                     | ARIZONA NATURAL GO<br>PO BOX 566<br>RIMROCK AZ 86335-056 |   | ATION      |            |  |  |  |  |  |  |  |  |

### REMARKS

### ADDITIONAL FEES

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

\$ 10.00 FROM THES REPT PLUS \$ 5.00 FROM REPT H 4294970 USED FOR TRANSFER ON AME 339303. FM

Ame 352160

### QUIT CLAIM DEED

For Valuable consideration, the sufficiency and receipt of which is hereby acknowledged x - Paul C | A R K does hereby forever quit claim all his/her right, print title and interest in the unpatented mining claims described on the supplemental

attachment, attached hereto and incorporated herein by reference,

10 Bill C Waldeck Sum of \$4000,00

IN WITNESS WHEREOF, grantor has executed this instrument as of this  $\frac{2}{\sqrt{2}}$  day of  $\frac{2}{\sqrt{2}}$ 

.

Paul Clark

sign

Exempt from A.R.S. 11-1133 and 11-1137 (B) by A.R.S. 11-1134 (A) (6)

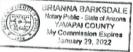
STATE OF ARIZONA ) ) SS.

County of Jaway Day)

SUBSCRIBED AND SWORN TO before me, a Notary Public, this 21 day of 2018

By. Paul Clark Notary Public

My Commission Expires Jan 29 2027



PHOENIX, ARIZON/

AUG 29 P I:

TATE OFFICE



# Supplemental ATT;

This Claim was sold to the below.

Seller Paul Clark P.O. Box 1308 Congress Az, 85332

Buyer Bill C Waldeck P.O. Box 566 Rimrock Arizona, 86335

AMC 352160 Mustang T8N R1W SEC, 3 Mer,Gila-Salt River This is a 20 acre Lode Claim.

Mail receipt to. Bill C Waldeck P.O. Box 566 Rimrock Az, 86335



### Receipt

Receipt

### United States Department of the Interior Bureau of Land Management DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

4248949

Transaction #: 4364434 Date of Transaction: 08/29/2018

**CUSTOMER:** 

BILL C WALDECK PO BOX 566 RIMROCK,AZ 86335-0566 US

| LINE<br># | QTY  | DESCRIPTION   | REMARKS         | UNIT<br>PRICE | TOTAL   |
|-----------|------|---|-----------------|---------------|---------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM | QUIT<br>CLAIM/1 | - n/a -       | 10.00   |
|           |      |   | TOTAL           | •             | \$10.00 |

|           | PAYMENT INFORMATION    |   |             |            |  |
|-----------|------------------------|---|-------------|------------|--|
| NOTE: Ite | ms will appear on crea | dit card statement as "Bureau of Land Mgmt                | t CO".      |            |  |
| 1         | AMOUNT:                | 10.00   | POSTMARKED: | N/A        |  |
|           | TYPE:                  | CREDIT CARD   | RECEIVED:   | 08/29/2018 |  |
|           |                        | WALDECK, BILL C<br>PO BOX 566<br>RIMROCK AZ 86335-0566 US |             |            |  |
|           | CARD NO:               | XXXXXXXXXXXX0722  | AUTH CODE:  | 122735     |  |
|           | NAME ON CARD:          | BILL C WALDECK  |             |            |  |
|           | SIGNATURE:             |   |             |            |  |

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 7/3/2019

# 

Box Number= AZ15140

## 

### Claim Begin-End: AMC352160-AMC352160

4 Annual Filings



AZ15140-6 AMC351599-AMC352455

| Form   | 3830-2    |  |
|--------|-----------|--|
| (Janua | ary 2017) |  |

### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

MAINTENANCE FEE WAIVER CERTIFICATION

# 55 MM

352160

FORM APPROVED OMB NO. 1004-0114 Expires: January 31, 2020

### SEE INSTRUCTIONS ON PAGE 2

- 1. This small miner waiver is filed for the assessment year beginning on September 1, <u>2019</u> and ending on September 1, <u>2020</u>.
- 2. The undersigned and all related parties owned ten or fewer mining claims, mill, or tunnel sites located and maintained on Federal lands in the United States of America on September 1, 2019.
- 3. The undersigned have performed the assessment work required by law for each mining claim listed prior to filing this waiver and understand that by filing this form, the undersigned must file an affidavit of assessment work with the Bureau of Land Management (BLM) by the December 30th following the filing of this waiver.
- 4. The undersigned understand that if the assessment work obligation has not yet come due under 30 U.S.C. 28 (for those claims in their first assessment year only), a notice of intent to hold reciting this condition must be recorded by the December 30th following the filing of this waiver.
- 5. The undersigned understand that mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee, and that a notice of intent to hold for these sites is required to be filed with the BLM by the December 30th following the filing of this waiver.
- 6. The undersigned understand and acknowledge that pursuant to 43 U.S.C. 1212 and 18 U.S.C. 1001, the filing or recording of a false, fictitious, or fraudulent document with the BLM may result in a fine of up to \$250,000, a prison term not to exceed five years, or both.

7. The mining claims, mill or tunnel sites for which this waiver from payment of the maintenance fees is requested are:

| CLAIM OR SITE NAME | / | BLM RECORDATION SERIAL NUMBER |
|--------------------|---|-------------------------------|
| MUSTANG            |   | 352160                        |
|                    |   |                               |
|                    |   |                               |
|                    |   |                               |
|                    |   |                               |
|                    |   |                               |
|                    |   |                               |
|                    |   |                               |
|                    |   |                               |
|                    |   |                               |
|                    |   |                               |

The owner(s) (claimants) of the above mining claims and sites are:

| BILL WALDECK                  | Billin              | aldeck                                | _          |  |
|-------------------------------|---------------------|---------------------------------------|------------|--|
| (Owner's Name - Please Print) | (Owner's Signature) |                                       |            |  |
| P.D. Box 566                  | RIMROCK             | AZ                                    | 86335      |  |
| (Owner's Mailing Address)     | (City)              | (State)                               | (Zip Code) |  |
| TRUDY MOVICH                  | Aredy               | moli                                  | Q          |  |
| (Owner's Name - Please Print) |                     | r's Signature)                        |            |  |
| P.O. Box 566                  | RIMROCK             | AZ                                    | 86335      |  |
| (Owner's Mailing Address)     | (City)              | (State)                               | (Zip Code) |  |
|                               |                     | AUG H                                 | CE<br>CE   |  |
| (Owner's Name - Please Print) | (Owne               | r's Signature)                        | IVED       |  |
| (Owner's Mailing Address)     | (City)              | (State)                               | (Zip Code) |  |
|                               |                     | ـــــــــــــــــــــــــــــــــــــ | - <u>m</u> |  |
| (Owner's Name - Please Print) | (Owne               | r's Signature)                        |            |  |
| (Owner's Mailing Address)     | (City)              | (State)                               | (Zip Code) |  |
| Continued on page 2)<br>BY:   |                     |                                       | NW         |  |

| (Owner's Name - Please Print) | (Owr   | ner's Signature) |           |
|-------------------------------|--------|------------------|-----------|
| (Owner's Mailing Address)     | (City) | (State)          | (Zip Code |
| (Owner's Name - Please Print) | (Owr   | er's Signature)  |           |
| (Owner's Mailing Address)     | (City) | (State)          | (Zip Code |
| (Owner's Name - Please Print) | (Owr   | er's Signature)  |           |
| (Owner's Mailing Address)     | (City) | (State)          | (Zip Code |
| (Owner's Name - Please Print) | (Owr   | er's Signature)  |           |
| (Owner's Mailing Address)     | (City) | (State)          | (Zip Code |

18 U.S.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

### INSTRUCTIONS

- 1. This certification is made under the provisions of 43 U.S.C. § 1744 and 30 U.S.C. §28-28k and the regulations thereunder (43 CFR Part 3830).
- 2. The claimant(s) must fill in the dates in paragraph 1 for the beginning and ending of the assessment year for which this waiver is sought.
- 3. The claimant(s) must fill in the date in paragraph 2 for the beginning of the assessment year for which this waiver is sought.
- 4. All claim and site names and BLM serial numbers must be listed for the mining claims, mill sites, and tunnel sites for which the waiver is sought.
- 5. All owners of the mining claims, mill sites, and tunnel sites and their aduresses must be given.
- 6. This waiver form must be signed by all the claimants or their designated agent, in original form. If an agent is designated, a notarized designation of agent, signed by all of the claimants with proper address given, must be submitted with this waiver.
- 7. This form must be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are recorded, or the waiver cannot be granted by the BLM. (Example: To obtain a waiver for the assessment year 2012, which begins on September 1, 2011, you must qualify for and file for a waiver no later than September 1, 2011, in the proper BLM State Office.)
- 8. For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately following the filing of this waiver.
- 9. Mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee. A notice of intent to hold for these sites is required to be filed by the December 30th following the filing of this waiver.

| 6 3   | 10  | -711 | 11.1 0 | NZIN | 1 -11 | 110  |
|-------|-----|------|--------|------|-------|------|
| 1.1   | 111 | 112  | iV     | X13  | 1 -11 | DHC  |
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FOR OFFICIAL USE ONLY

| er a                                  | UNITED STATES  | Attach                          | + t (.                | 430                            |  |
|---------------------------------------|--|---------------------------------|-----------------------|--------------------------------|--|
| Form 3830-2<br>(January 2017)         | DEPARTMENT OF THE INTERI<br>BUREAU OF LAND MANAGEM   |                                 | ER                    |                                |  |
|                                       | MAINTENANCE FEE WAIVER CERTI   |                                 | JW                    | FORM APP<br>OMB NO. 1          | 004-0114                                       |
|                                       | SEE INSTRUCTIONS ON PAG  | iE 2                            |                       | Expires: Janua $\frac{1}{100}$ | 2160   |
| 1. This small miner w                 | vaiver is filed for the assessment year beginning on Sept  | ember 1, 20 Sand end            | ling on September     | 12019                          |  |
| 2. The undersigned an                 | nd all related parties owned ten or fewer mining claims tember 1, $2015$   | , mill, or tunnel sites located | d and maintained o    | on Federal lands in the        | e United States                                |
| <ol><li>The undersigned has</li></ol> | ave performed the assessment work required by law for  | each mining claim listed pr     | ior to filing this wa | aiver and understand           | that by filing this form                       |
| 4. The undersigned up                 | ust file an affidavit of assessment work with the Bureau<br>nderstand that if the assessment work obligation has not     | vet come due under 30 U S       | C 28 (for those c     | laims in their first as        | filing of this waiver.<br>sessment year only), |
| a notice of intent to                 | b hold reciting this condition must be recorded by the De<br>inderstand that mill and tunnel sites may also be listed or | ecember 30th following the      | filing of this waive  | er                             |  |
| intent to hold for th                 | nese sites is required to be filed with the BLM by the De  | cember 30th following the f     | filing of this waive  | r                              |  |
| document with the                     | nderstand and acknowledge that pursuant to 43 U.S.C. 1<br>BLM may result in a fine of up to \$250,000, a prison te       | rm not to exceed five years.    | or both               | ng of a false, fictitious      | s, or fraudulent                               |
| 7. The mining claims,                 | mill or tunnel sites for which this waiver from paymen   | t of the maintenance fees is    | requested are:        |                                |  |
|                                       | CLAIM OR SITE NAME   |                                 | BLM REC               | ORDATION SERI                  | AL NUMBER                                      |
| 1. $MV$                               | ISTANG   |                                 | AMC                   | 352 60                         | 2  |
| 2                                     |  |                                 |                       |                                |  |
| 3.                                    |  |                                 |                       |                                |  |
| 4.                                    |  |                                 |                       |                                |  |
| 5.                                    |  |                                 |                       |                                |  |
| <u>6.</u>                             |  |                                 |                       |                                |  |
| 7.<br>8.                              |  |                                 |                       | I B I                          |  |
| <u>8.</u><br>9.                       |  |                                 |                       | EN SE                          | 2  |
| <u>.</u><br>10.                       |  |                                 |                       | XNT                            | Cff  |
| 10.                                   |  |                                 |                       |                                | <  |
| The owner(s) (claimant                | ts) of the above mining claims and sites are:  |                                 |                       | IZON                           | 0  |
| & BILL                                | WALDECK  | ß.                              | lar.                  |                                | b  |
| 0 0                                   | (Owner's Name - Please Print)  |                                 | (Owner                | 's Signature)                  |  |
| P.O. BOX                              | 566  | RIMR                            | ock                   | AZ                             | 86335  |
|                                       | (Owner's Mailing Address)  | (Cit                            | ty)                   | (State)                        | (Zip Code)                                     |
|                                       |  |                                 |                       | - 2                            | -9   |
|                                       | (Owner's Name - Please Print)  |                                 | (0                    |                                | 3  |
|                                       |  |                                 | (Owner                | 's Signature)                  | REC  |
|                                       | (Owner's Mailing Address)  | (Cit                            | y)                    | - K (State)                    | Zip Code)                                      |
|                                       |  |                                 |                       | A D                            |  |
|                                       | (0   |                                 |                       | N                              | DFF  |
|                                       | (Owner's Name - Please Print)  |                                 | (Owner'               | 's Signature)                  | ICE  |
|                                       | (Owner's Mailing Address)  | (Cit                            | y)                    | (State)                        | (Zip Code)                                     |
|                                       |  | Ar. 241                         |                       | THUS<br>ORIGINAL WVR           |  |
|                                       | (Owner's Name - Please Print)  | ENTER                           | D SEP 24              | 2012 Pature) TO OUR            | WAS REIVENED                                   |
|                                       |  | RB                              | 2019 WVR-             | - CURED                        | e en en er pa                                  |
|                                       | (Owner's Mailing Address)  | (City                           | y)                    | (State)                        | (Zip Code)                                     |
| (Continued and 2)                     |  |                                 |                       |                                |  |

(Continued on page 2)

24/20

|                               |        | Ň                  |           |
|-------------------------------|--------|--------------------|-----------|
| (Owner's Name - Please Print) | (0     | Wher's Signature)  |           |
| (Owner's Mailing Address)     | (City) | (State)            | (Zip Code |
|                               |        |                    |           |
| (Owner's Name - Please Print) | (C     | owner's Signature) |           |
| (Owner's Mailing Address)     | (City) | (State)            | (Zip Code |
|                               |        |                    |           |
| (Owner's Name - Please Print) | (0     | wner's Signature)  |           |
| (Owner's Mailing Address)     | (City) | (State)            | (Zip Code |
| (Owner's Name - Please Print) | (0     | wner's Signature)  |           |
| (Owner's Mailing Address)     | (City) | (State)            | (Zip Code |

18 U.S.C. 1001 and 43 U.S.C. 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

### INSTRUCTIONS

- 1. This certification is made under the provisions of 43 U.S.C. § 1744 and 30 U.S.C. §28-28k and the regulations thereunder (43 CFR Part 3830).
- 2. The claimant(s) must fill in the dates in paragraph 1 for the beginning and ending of the assessment year for which this waiver is sought.
- 3. The claimant(s) must fill in the date in paragraph 2 for the beginning of the assessment year for which this waiver is sought.
- 4. All claim and site names and BLM serial numbers must be listed for the mining claims, mill sites, and tunnel sites for which the waiver is sought.
- 5. All owners of the mining claims, mill sites, and tunnel sites and their addresses must be given.

SULEMED SELSY SUF

- 6. This waiver form must be signed by all the claimants or their designated agent, in original form. If an agent is designated, a notarized designation of agent, signed by all of the claimants with proper address given, must be submitted with this waiver.
- 7. This form must be filed no later than September 1st for the upcoming assessment year in the BLM State Office where the mining claims or sites are recorded, or the waiver cannot be granted by the BLM. (Example: To obtain a waiver for the assessment year 2012, which begins on September 1, 2011, you must qualify for and file for a waiver no later than September 1, 2011, in the proper BLM State Office.)
- 8. For all mining claims which require assessment work, you must record an affidavit of labor on or before the December 30th immediately following the filing of this waiver. For all other mining claims or sites waived, you must record a notice of intent to hold on or before the December 30th immediately following the filing of this waiver.
- 9. Mill and tunnel sites may also be listed on this waiver and be waived from payment of the maintenance fee. A notice of intent to hold for these sites is required to be filed by the December 30th following the filing of this waiver.

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### AT TATA MA TANAN REPORTE AL DETERMENTE

9/12/2018

BILL WALDECK PO BOX 566 RIMROCK, AZ 86335-0566

Sir,

. . .

- It appears that our office mailed the Original 2019 Waiver back to you.
- The waiver was received in our office on Aug 29, 2018 (date stamp in blue ink).
- Please return the Original 2019 Waiver to our office.
- We **must** have the Original back in order for you to receive credit for the waiver.

If you have any questions, please call Pauline Brown at 602-417-9360.

Regards,

PAULINE BROWN LAND LAW EXAMINER BUREAU OF LAND MANAGEMENT ARIZONA STATE OFFICE ONE NORTH CENTRAL AVE, STE 800 PHOENIX, AZ 85004-4427 OFFICE: (602) 417-9360 FAX: (602) 417-9360 FAX: (602) 417-9490 paulinebrown@blm.gov www.blm.gov/az https://www.facebook.com/BLMArizona

BLM AZ STATE OFFIC 2010 SEP 20 P 2: 3 PHOENIX, ARIZONA

| 1-   |  | $\bigcirc$                               |                      |                     |                                |
|--|--|--|----------------------|---------------------|--------------------------------|
| <b>`</b>                                       |  | ( 4320                                   |                      | 35216               | 6 .                            |
| Form 3830-2                                    | NITED STATES<br>DEPARTMENT OF THE INT  | FRIOR                                    | NT I                 | 5                   | 6.0                            |
| (January 2017)                                 | BUREAU OF LAND MANAG   |  | AR                   | EODI                |                                |
|  | MAINTENANCE FEE WAIVER CE  | RTIFICATION                              |                      | OMB N               | APPROVED<br>O. 1004-0114       |
|  | SEE INSTRUCTIONS ON F  | PAGE 2                                   |                      | Expires:            | January 31, 2020               |
| 1. This small miner wai                        | ver is filed for the assessment year beginning on  | September 1, 20 Sand er                  | nding on Septemb     | er 1, 2019          |                                |
| 2. The undersigned and<br>of America on Septer | an related parties owned ten or fewer mining cla   | ims, mill, or tunnel sites locat         | ed and maintained    | I on Federal lands  | in the United States           |
| 3. The undersigned have                        | e performed the assessment work required by law  | for each mining claim listed             | prior to filing this | waiver and unders   | stand that by filing this form |
|  |  |  |                      |                     |                                |
|  | erstand that if the assessment work obligation has<br>old reciting this condition must be recorded by th |  |                      |                     |                                |
| J. The undersigned under                       | erstand that mill and tunnel sites may also be listed  | d on this waiver and he waive            | d from normant a     | fthe maintenance    | fee, and that a notice of      |
| 6. The undersigned under                       | erstand and acknowledge that pursuant to 43 U.S.   | C 1212 and 18 US C 1001                  | e filing of this wai |                     |                                |
| de cantente mitin the Di                       |  | n ferm not to exceed five year           | a or both            | ing of a faise, net | nous, or traudulent            |
| 7. The mining claims, m                        | ill or tunnel sites for which this waiver from pay   | ment of the maintenance fees i           | is requested are:    |                     |                                |
|  | CLAIM OR SITE NAME   |  | BLM RE               | CORDATION S         | SERIAL NUMBER                  |
| 1. MM  | STANG  |  | AMC                  | 3521                | 60 (913)                       |
| 2.   |  |  |                      |                     |                                |
| 3.   |  |  |                      |                     |                                |
| 4.   |  |  |                      |                     |                                |
| 5.   |  | · · ·                                    |                      |                     |                                |
| 6.   |  |  |                      |                     |                                |
| 7.   |  |  |                      |                     |                                |
| 8.   |  | 11                                       |                      |                     |                                |
| 9.   |  |  |                      |                     |                                |
| 10.  |  |  |                      |                     |                                |
| The owner(s) (claimants)                       | of the above mining claims and sites are:  |  |                      |                     |                                |
| XDTal  |  | Λ  | Λ.                   | 1 0 0               | 1                              |
| 10 BILL  | h)ALDECK   | 15                                       | -llai                | la O Do             | · / _                          |
|  | (Owner's Name - Please Print)  |  |                      | er's Signature)     | AC                             |
| P.O. Box                                       | 566  | Rime                                     | Cal                  |                     | z 86335                        |
|  | (Owner's Mailing Address)  |  | ity)                 | (State              |                                |
|  |  |  |                      |                     |                                |
|  |  |  |                      | 2018<br>PH          | Z                              |
|  | Owner's Name - Please Print)   |  | (Owne                |                     | 2.77                           |
|  |  |  |                      | r's Signature)      | REC                            |
|  | (Owner's Mailing Address)  | (Ci                                      | ity)                 | (State              |                                |
|  |  |  |                      | P                   |                                |
|  |  |  |                      | RIZ                 | O OF                           |
| (  | Owner's Name - Please Print)   |  | (Owner               | 's Signature)       | FICE                           |
|  |  |  |                      | N                   | 2 E                            |
|  | (Owner's Mailing Address)  | AC483 (Cit                               | ty)                  | (State              | ) (Zip Code)                   |
|  |  | Game I V I Room I V Lanes Code Cor and I | 2 1-2-2018           |                     |                                |
|  |  | Ac2 47 - 6                               | NR is Not            | the Origin          | Im                             |
| ((   | Owner's Name - Please Print)   | 13                                       | (Owner               | 's Signature)       |                                |
|  |  | 1P2                                      |                      |                     |                                |
| Continued on page 2)                           | (Owner's Mailing Address)  | (Cit                                     | y)                   | (State)             | (Zip Code)                     |

(Continued on page 2)

22 60

| (Owner's Name - Please Print) | (Own   | er's Signature) |            |
|-------------------------------|--------|-----------------|------------|
| (Owner's Mailing Address)     | (City) | (State)         | (Zip Code  |
|                               |        |                 |            |
| (Owner's Name - Please Print) | (Own   | er's Signature) | <u></u>    |
| (Owner's Mailing Address)     | (City) | (State)         | (Zip Code) |
| (Owner's Name - Please Print) | (Own   | er's Signature) |            |
| (Owner's Mailing Address)     | (City) | (State)         | (Zip Code) |
| (Owner's Name - Please Print) | (Own   | er's Signature) |            |
| (Owner's Mailing Address)     | (City) | (State)         | (Zip Code) |

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### DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS (LIVE) Serial Register Page

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| Run Date/Tir | ne: 0/12/201                             |                         | IINING CLAIMS<br>Serial Register Page |                | Page 1 Of 2  |
|--------------|--|-------------------------|---------------------------------------|----------------|--------------|
|              | THE REPORT OF THE REPORT OF THE PARTY OF | FAT0091;30USC26,28,34   | Total Acres                           | Serial Nur     | Page 1 Of 2  |
| Case Type3   |  |                         | 20.660                                | AMC352160      |              |
| Claim Name   |  |                         | 20.000                                | AM0002100      |              |
| Commodity    |  |                         |                                       |                |              |
| Case Dispo   | sition: AC                               | TIVE                    |                                       | Lead File Nu   | umber        |
| Required M   | laintenance                              | e Fee: 155.00           |                                       | AMC352160      | )            |
| Name & Add   | ress                                     |                         |                                       | Interest       | Relationship |
|              |  |                         |                                       |                |              |
| WALDECK B    | ILL C                                    | PO BOX 566              | RIMROCK AZ 86335-0566                 | CLA            | AIMANT       |
| Mer Twp      | Rng Sec                                  | Quadrant                | District                              | County / State |              |
| 14 0080N 0   | 010W 003                                 | NE SE                   | HASSAYAMPA FIELD OFFICE               | YAVAPAI        | AZ           |
| Act Date     | Code                                     | Action Text             | Action Remarks                        | Receipt N      | lumber       |
| 04/01/1999   | 403                                      | LOCATION DATE           |                                       |                |              |
| 05/27/1999   | 395                                      | RECORDATION NOTICE RECD |                                       |                |              |
| 00/00/0010   | 400                                      |                         | 0010                                  |                |              |
| 08/29/2018   | 483                                      | SMALL MINER CERT FILED  | 2019                                  | 0045500        |              |
| 08/18/2017   | 782                                      |                         | 2018;\$155                            | 3945589        |              |
| 08/29/2018   | 480                                      | EVID OF ASSMT FILED     | 2018                                  | 4248979        |              |
| 08/23/2016   | 782                                      | MAINTENANCE FEE PAYMENT | 2017;\$155                            | 3638718        |              |
| 08/21/2015   | 782                                      | MAINTENANCE FEE PAYMENT | 2016;\$155                            | 3373641        |              |
| 08/20/2014   | 782                                      | MAINTENANCE FEE PAYMENT | 2015;\$155                            | 3107174        |              |
| 08/14/2013   | 682                                      | MAINTENANCE FEE/\$140   | 2014;\$140                            | 2855392        |              |
| 08/30/2012   | 682                                      | MAINTENANCE FEE/\$140   | 2013;\$140                            | 2645698        |              |
| 08/31/2011   | 682                                      | MAINTENANCE FEE/\$140   | 2012                                  | 2421702        |              |
| 08/25/2010   | 682                                      | MAINTENANCE FEE/\$140   | 2011                                  | 2200481        |              |
| 08/27/2009   | 682                                      | MAINTENANCE FEE/\$140   | 2010                                  | 1993599        |              |
| 08/29/2008   | 582                                      | MAINTENANCE FEE/\$125   | 2009                                  | 1776695        |              |
| 08/30/2007   | 582                                      | MAINTENANCE FEE/\$125   | 2008                                  | 1557567        |              |
| 08/24/2006   | 582                                      | MAINTENANCE FEE/\$125   | 2007                                  | 1342368        |              |
| 08/22/2005   | 582                                      | MAINTENANCE FEE/\$125   | 2006                                  | 1137460        |              |
| 08/31/2004   | 582                                      | MAINTENANCE FEE/\$125   | 2005                                  | 946039         |              |
| 08/12/2003   | 482                                      | MAINTENANCE FEE/\$100   | 2004                                  | 728316         |              |
| 08/20/2002   | 482                                      | MAINTENANCE FEE/\$100   | 2003                                  | 544413         |              |
| 08/20/2001   | 482                                      | MAINTENANCE FEE/\$100   | 2002                                  | 360799         |              |
| 08/25/2000   | 482                                      | MAINTENANCE FEE/\$100   | 2001                                  | 176641         |              |
| 08/30/1999   | 482                                      | MAINTENANCE FEE/\$100   | 2000                                  |                |              |
| 05/27/1999   | 482                                      | MAINTENANCE FEE/\$100   | 1999                                  |                |              |
| 08/29/2018   | 247                                      | FUTURE ACTION SUSPENSE  | 2019 WVR CORRECTION                   |                |              |
| 08/29/2018   | 396                                      | TRF OF INTEREST FILED   | CLARK PAUL                            | 4248949        |              |
| 06/16/1999   | 669                                      | LAND STATUS CHECKED     |                                       |                |              |
| 05/27/1999   | 501                                      | ACCT ADV IN LEAD FILE   | AMC352160;                            |                |              |
| 04/20/1999   | 404                                      | COUNTY RECORDATION      | 0;3656;528                            |                |              |
| Line Nr      |  | Remarks                 |                                       |                |              |

### DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS (LIVE) Serial Register Page

Run Date/Time: 9/12/2018 7:57 AM

0002

ORIGINAL 2019 WAIVER WAS RTN TO CLAIMANT BY MISTAKE; CLAIMANT NOTIFIED BY MAIL ON 9/12/2018 TO RTN WVR; Page 2 Of 2

9/12/2018

BILL WALDECK PO BOX 566 RIMROCK, AZ 86335-0566

Sir,

- It appears that our office mailed the Original 2019 Waiver back to you.
- The waiver was received in our office on Aug 29, 2018 (date stamp in blue ink).
- Please return the Original 2019 Waiver to our office.
- We must have the Original back in order for you to receive credit for the waiver.

If you have any questions, please call Pauline Brown at 602-417-9360.

Regards,

PAULINE BROWN LAND LAW EXAMINER BUREAU OF LAND MANAGEMENT ARIZONA STATE OFFICE ONE NORTH CENTRAL AVE, STE 800 PHOENIX, AZ 85004-4427 OFFICE: (602) 417-9360 FAX: (602) 417-9490 paulinebrown@blm.gov www.blm.gov/az https://www.facebook.com/BLMArizona

352160

| When Recorded Return Document to:          |
|--|
| BILL, C. WALDECK                           |
| P.O. BOX 566                               |
| RimRock, MZ                                |
| 86335                                      |
| Check here is this is a change of address. |
| Telephone:                                 |
| E-mail address:                            |

| AFFIDAVIT OF PERFORMANCE OF ANNUAL WORK   |                      |                |           |                           |    |
|---|----------------------|----------------|-----------|---------------------------|----|
| 1. State of Arizona, County of YAVAPAi  | BLM<br>Date<br>Stamp | PHOENIX, ARIZO | 0         | RECEIVED<br>N AZ STATE OF |    |
| City RIMROCK County YAVAPAI   |                      | ANA            | 23        | FICE                      |    |
| State AZzip <u>GG335</u> being duly sworn, depose and say that I am eighteen years of age, and that all of the facts set forth in this affidavit, subj U.S.C. 1001 pertaining to the filing of false, fictitious, or fraudulent statement correct according to the best of my knowledge, information and belief | ect to the           | provision      | s and per | nalties of                | 18 |

4. Owner's name and address (If not shown in Items 1-3 above).

5. That I am personally acquainted with the mining claim(s). The work and improvements were made by and at the expense of the owner(s) of said claim(s). Said contiguous group of claims, listed on this document, are situated in the

| <u>ñ Lv</u> | LVER MTN (optional) Mining District; YAVAPA, County, Arizona. |                 |  |     |     |     |  |
|-------------|---|-----------------|--|-----|-----|-----|--|
| Line<br>No. | AMC<br>NUMBER   | CLAIM/SITE NAME | COUNTY RECORDER<br>DATA (If available) | TWP | RNG | SEC |  |
| 1           | 352160  | MUSTANG         |  | 8N  | 10  | 3   |  |
| 2           |   |                 |  |     |     |     |  |
| 3           |   |                 |  |     |     |     |  |
| 4           |   | N.              |  |     |     |     |  |
| 5           |   |                 |  |     |     |     |  |
| 6           |   |                 |  |     |     |     |  |



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1 -1 -1

|  |                                       | BLM<br>Date<br>Stamp | PHOENIX. ARIZONA | 2018 AUG 29 P 1: 2 | BI M AZ STATE OFFICE |
|--|---------------------------------------|----------------------|------------------|--------------------|----------------------|
|  |                                       |                      | ~                | 60                 |                      |
|  | · · · · · · · · · · · · · · · · · · · |                      |                  |                    |                      |
|  |                                       |                      |                  |                    |                      |
|  |                                       |                      |                  |                    |                      |

6. That between the dates starting at 12 o'clock noon on September 1, 20 17 and ending at 12 o'clock noon on September 1, 20 37 and ending at 12 o'clock noon on September 1, 20 37 at least 200 or dollars worth of work and improvements were done and performed upon said claim(s) or upon one or more of a contiguous group of claims for the benefit of all, wholly or partly outside of a contiguous group of claims for the benefit of all, not including the location work.

7. That the following persons were employed to perform the work and improvements described herein: \_

8. That the work and improvements performed were: BUL 9. Dated: 8-28-Signature: day of August SUBSCRIBED AND SWORN TO before me, a Notary Public, this In the State of Arizona, County of Yavapai 28 2018 By: AnitaRMCarthy STATA OFFICIAL SEAL ANITA R. MCCARTHY NOTARY PUBLIC - STATE OF ARIZONA Notary Public Marts λa YAVAPAI COUNTY My Comm. Expires February 27, 2022 My Commission Expires 2x \$10 = No. of Claims: **Bureau of Land Management** Init. DER Check No.: Arizona State Office www.blm.gov/az Receipt No.: For BLM Use Only Form: MCF108

Revised July 2014 Page 2 of 2

This form is available from the Arizona Geological Survey and may be reproduced.

### Receipt

Receipt

Bureau of Land Management DIV OF LANDS, MINRLS & ENERGY ONE N CENTRAL AVE PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

**United States Department of the Interior** 

No:

4248979

Transaction #: 4364464 Date of Transaction: 08/29/2018

**CUSTOMER:** 

BILL C WALDECK PO BOX 566 RIMROCK,AZ 86335-0566 US

| LINE<br># | QTY  | DESCRIPTION   | REMARKS                     | UNIT<br>PRICE | TOTAL |
|-----------|------|---|-----------------------------|---------------|-------|
| 1         | 1.00 | UNADJUD, ONE AUTH NO. ONLY / MINING CLAIM<br>MONEY RECEIVED | 2018 POL<br>AND<br>WAIVER/1 | - n/a -       | 10.00 |
| TOTAL:    |      |   | :                           | \$10.00       |       |

| PAYMENT INFORMATION |   |   |            |        |  |  |  |
|---------------------|---|---|------------|--------|--|--|--|
| NOTE: Ite           | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". |   |            |        |  |  |  |
| 1                   | AMOUNT:   | AMOUNT: 10.00 POSTMARKED: N/A                             |            |        |  |  |  |
|                     | TYPE:   | CREDIT CARD RECEIVED: 08/29/2018                          |            |        |  |  |  |
|                     |   | WALDECK, BILL C<br>PO BOX 566<br>RIMROCK AZ 86335-0566 US |            |        |  |  |  |
|                     | CARD NO:  | XXXXXXXXXXXX0722  | AUTH CODE: | 133844 |  |  |  |
|                     | NAME ON CARD:   | BILL C MALDECK  |            |        |  |  |  |
|                     | SIGNATURE:  |   |            |        |  |  |  |

### REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

Run Date: 08/21/17

### DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIMS MC Maintenance Fees Paid Through the BLM Pay Portal

### CBS Receipt: 3945589

Printed For Lead File # AMC352160

| Agency Tracking ID: 1503095096 |                             |                            |             |  |
|--------------------------------|-----------------------------|----------------------------|-------------|--|
| Assessment Year: 2018          |                             | Number of BLM Serial Nr: 1 |             |  |
| Paid On: 08/18/2017            | Total Amount Paid: \$155.00 |                            |             |  |
| Claim Name                     | BLM Serial No               | Lead File No               | Amount Paid |  |
| MUSTANG                        | AMC352160                   | AMC352160                  | \$155.00    |  |

NO WARRANTY IS MADE BY BLM FOR USE OF THE DATA FOR PURPOSES NOT INTENDED BY BLM

United States Department of the Interior Bureau of Land Management BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427 Phone: 602-417-9200

No:

3945589

Receipt

Transaction #: 4055283 Date of Transaction: 08/18/2017

CUSTOMER:

PAUL CLARK PO BOX 1308 CONGRESS,AZ 85332 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|---------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC352160/\$155.00 |         | - n/a -       | 155.00   |
|           |      |  | ΤΟΤ     | AL:           | \$155.00 |

|          | PAYMENT INFORMATION   |   |                      |  |  |  |  |
|----------|---|---|----------------------|--|--|--|--|
| NOTE: It | IOTE: Items will appear on credit card statement as "BLM O Mining Claim". |   |                      |  |  |  |  |
| 1        | AMOUNT:   | 155.00  | POSTMARKED: N/A      |  |  |  |  |
|          | TYPE:   | CREDIT CARD                                       | RECEIVED: 08/18/2017 |  |  |  |  |
|          |   | PAUL CLARK<br>PO BOX 1308<br>CONGRESS AZ 85332 US |                      |  |  |  |  |
|          | CARD NO:  | XXXXXXXXXXXX8034                                  | AUTH CODE: 094578    |  |  |  |  |
|          | NAME ON<br>CARD:  | PAUL CLARK  | ·                    |  |  |  |  |
|          | EXPIRES:  | 07/2021   |                      |  |  |  |  |
|          | SIGNATURE:  |   |                      |  |  |  |  |

#### REMARKS

Amc 352160 375662

## **CREDIT CARD PAYMENT** For Mining Claim Maintenance Fee

THIS IS A CHANGE OF ADDRESS

TELEPHONE SUBMISSION - ACCURACY OF THE BELOW INFORMATION IS THE RESPONSIBILITY OF THE CLAIMANT/OWNER

|         | NAME PAUL  | CLARK                                      |                  |          |                     |
|---------|--|--|------------------|----------|---------------------|
|         | ADDRESS POE  | 6×1308 V                                   |                  |          |                     |
|         | CITY CONGR   | ESS  | STATE            | AZ ZIP S | 35332               |
|         | PHONE # <u>928</u>   | - 231-31                                   | 45               |          |                     |
|         | <u> </u>   | Above address<br>Other (Include Name and M | ailing Address); |          |                     |
|         | AMC NUMBER   | CLAIM/SIT                                  |                  |          | -10                 |
| 20      | 352160   | ΛΛ   | (157An)/-        | 182      | NB 24 2016          |
| 40 ACRO | 27/1/2   | //4/                                       | NAHA 1           | ATTERED  | 100                 |
| 40 ACRE | 275112   |  | IAHA 2           | ENIE     | •                   |
|         | 3 # of Clai<br>x 155.00 Each 2   |  | DATE ST          |          | 2016 AUG 23 P 3: 32 |
| Г       | Martin and a start of the start |  |                  |          |                     |
|         |  | ***** FOR OFFICIAI                         |                  |          |                     |
|         | DATE   | INITIALS                                   | VERI             | FIED     |                     |

4

| System ID:MC                    |                              |
|---------------------------------|------------------------------|
| Name: CLARK PAUL                | Lookup                       |
| Proprietor #: 2240537           | Renumber To:                 |
| Category: P - PRIVATE V         |                              |
| Address: PO BOX 1308            |                              |
| City: CONGRESS                  |                              |
| State: AZ Lookup                |                              |
| Zip: 853321308                  |                              |
| UNDELIVERABLE                   | NTERED AUG 2 4 2016          |
| Email:                          | NTERED AUG 2 4 2010          |
| Phone: 928-231-3145             | PB                           |
|                                 |                              |
| Save                            | e/Override DataFlux          |
| Delete                          | Renumber                     |
| Customer details successfully s | aved for Customer Id 2240537 |

# **Customer Name Update Screen**

# List of Proprietors CLARK PAUL[2240537], PO BOX 1308, CONGRESS, AZ, 853321308, P, MATCHED CLARK PAUL C[14477], BOX 562, NEEDLES, CA, 92363, P, Two DIFFERENT PEOPLE, M I/wo DIFFERENT PEOPLE, M 8/24/16 5:00 pm & calend Paul clark @ 928-231-3145; 1/24/16 5:00 pm & calend Paul clark @ 928-231-3145; He stated henever owned a Address in CA. of A He stated henever owned a Address in CA. of A Do NOT CONSOLIDATE THESE ADDRESSER. M

Page 1 of 1

| United States Department of the Interior |  |
|--|--|
| <b>Bureau of Land Management</b>         |  |
| DIV OF LANDS, MINRLS & ENERGY            |  |
| ONE N CENTRAL AVE                        |  |
| PHOENIX, AZ 85004 -4427                  |  |
| Phone: 602-417-9200                      |  |

Receipt

No:

3638718

Transaction #: 3742629 Date of Transaction: 08/23/2016

ENTERED AUG 2 4 2016

## CUSTOMER:

PAUL CLARK PO BOX 1308 CONGRESS,AZ 85332-1308 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS           | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|-------------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-<br>NOT NEW-UNADJUD,ONE AUTH NO. ONLY /<br>MINING CLAIM MONEY RECEIVED<br>CASES: AMC352160/\$775.00 | 2017 MAINT<br>(3) | - n/a -       | 775.00   |
|           |      |  | TOTA              | AL:           | \$775.00 |

|          | PAYMENT INFORMATION   |   |                      |  |  |  |
|----------|---|---|----------------------|--|--|--|
| NOTE: It | IOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". |   |                      |  |  |  |
| 1        | AMOUNT:   | 775.00  | POSTMARKED: N/A      |  |  |  |
|          | TYPE:   | CREDIT CARD   | RECEIVED: 08/23/2016 |  |  |  |
|          | NAME:   | CLARK, PAUL<br>PO BOX 1308<br>CONGRESS AZ 85332-1308 US |                      |  |  |  |
|          | CARD NO:  | XXXXXXXXXXXX8034  | AUTH CODE: 351062    |  |  |  |
|          | NAME ON<br>CARD:  | PAUL CLARK  |                      |  |  |  |
|          | EXPIRES:  | 10/2017   |                      |  |  |  |
|          | SIGNATURE:  |   |                      |  |  |  |

#### REMARKS

352160 375662

## **CREDIT CARD PAYMENT** For Mining Claim Maintenance Fee

# THIS IS A CHANGE OF ADDRESS

¢

| TELEPHONE SUBMISSION - ACCURACY OF THE BELOW | INFORMATION IS THE RESPONSIBILITY OF THE OL |            |
|--|---|------------|
| NAME PAUL CLARK                              | · · · · · · · · · · · · · · · · · · ·       | MANT/OWNER |
| ADDRESS PO BOX 1309                          | 3   |            |
| CITY CONGRES                                 | STATE 71P S                                 | 533Z       |
| PHONE # 928 - 231 310                        |   | 2226       |
| SEND RECEIPT TO Above address                |   |            |
|  |   |            |
| Other (Include Name an                       | d Mailing Address);                         |            |
|  |   |            |
|  |   |            |
|  |   |            |
|  |   |            |
| AMC NUMBER CLAIM                             | SITE NAME                                   |            |
| AMC 352160 Mus                               | SANG 20                                     |            |
| <u> </u>                                     | NAHA (140                                   |            |
|  | NAHAZ/40                                    |            |
|  |   |            |
|  | DATE STAMP                                  |            |
| # of Claim/Site                              |   |            |
| x 155.00 Each                                | PHO   | 2015       |
| S DEC Total Charged PER (INITIALS)           | PHOENIX                                     | AUG        |
| RECEIPT # 3373641                            | ×.  | 21<br>21   |
|  | PNTERE                                      | D TEO      |
|  | AUG 2 6 2015                                | P 3: 29    |
|  | W VE  | <b>29</b>  |
| ***** FOR OFFIC                              | IAL USE ONLY *****                          |            |
| DATE 8/21/15 INITIALS                        | J-P   |            |
|  | VERIFIED                                    |            |

United States Department of the Interior Bureau of Land Management LANDS/RECREATION & PLANNING ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

No:

3373641

Receipt

Transaction #: 3471839 Date of Transaction: 08/21/2015

CUSTOMER:

PAUL CLARK PO BOX 1308 Congress,AZ 85332-1308 US

| LINE<br># | QTY  | DESCRIPTION                                  | REMARKS         | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|-----------------|---------------|----------|
| 1         | 1.00 | A LITH NO ONLY / MINING CLAIM MONEY DECEIVED | 2016<br>MAINT/3 | - n/a -       | 775.00   |
|           |      |  | TOTAL           | :             | \$775.00 |

|             | PAYMENT INFORMATION          |   |             |            |  |  |  |
|-------------|------------------------------|---|-------------|------------|--|--|--|
| NOTE: Items | will appear on credit card s | tatement as "Bureau of Land Mgmt CO".                   |             |            |  |  |  |
| 1           | AMOUNT:                      | 775.00  | POSTMARKED: | N/A        |  |  |  |
|             | TYPE:                        | CREDIT CARD   | RECEIVED:   | 08/21/2015 |  |  |  |
|             |                              | CLARK, PAUL<br>PO BOX 1308<br>CONGRESS AZ 85332-1308 US |             |            |  |  |  |
|             | CARD NO:                     | XXXXXXXXXXXX8034  | AUTH CODE:  | 969808     |  |  |  |
|             | NAME ON CARD:                | PAUL CLARK  |             |            |  |  |  |
|             | EXPIRES:                     | 10/2017   |             |            |  |  |  |
|             | SIGNATURE:                   |   |             |            |  |  |  |

REMARKS



352160 375662

### CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

|                         |   | URACY OF THE BELOW INFO  | RMATION IS THE RESPONSIBILITY O    | OF THE CL        | .AIMANT/O           | WNER                            |
|-------------------------|---|--|------------------------------------|------------------|---------------------|---------------------------------|
|                         |   | C / ark<br>Box $(30)$<br>= < 55<br>231 - 314<br>bove address<br>her (Include Name and Ma | STATE                              | ZIP              | 85                  | 332                             |
| 20 ac<br>40 ac<br>40 ac | AMC NUMBER<br>352/60<br>375662<br>375663  | CLAIM/SITE<br>N<br>Va<br>Vam   | NAME<br>Ustang<br>maha 1<br>alia 2 |                  |                     |                                 |
|                         | <u>3</u> # of Claim/<br>x 155.00 Each<br><u>\$ 7775.</u> Total Charg<br>RECEIPT <u># 310717</u> | ged <u>SC</u> (INITIALS)   | DATE STAMP<br>AUG 2 2 2014         | PHOENIX, ARIZONA | 2014 AUG 20 P 3: 54 | DECEIVED<br>BLM AZ STATE OFFICE |
|                         | DATE  | INITIALS   |                                    |                  |                     |                                 |



No:

3107174

**Transaction #: 3198819** Date of Transaction: 08/20/2014

**CUSTOMER:** 

PAUL CLARK PO BOX 1308 CONGRESS, AZ 85332-1308 US

**Bureau of Land Management** 'LANDS/RECREATION & PLANNING

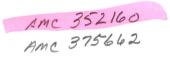
ONE N CENTRAL AVE

PHOENIX, AZ 85004 -2203 Phone: 602-417-9200

| LINE<br># | QTY  | DESCRIPTION | REMARKS           | UNIT<br>PRICE | TOTAL    |
|-----------|------|-------------|-------------------|---------------|----------|
| 1         | 1.00 |             | MAINT (3)<br>2015 | - n/a -       | 775.00   |
|           |      |             | ТОТ               | AL:           | \$775.00 |

| PAYMENT INFORMATION |                      |   |             |            |  |  |  |
|---------------------|----------------------|---|-------------|------------|--|--|--|
| NOTE: It            | ems will appear on c | credit card statement as "Bureau of Land                | Mgmt CO".   |            |  |  |  |
| 1                   | AMOUNT:              | 775.00  | POSTMARKED: | N/A        |  |  |  |
|                     | TYPE:                | CREDIT CARD   | RECEIVED:   | 08/20/2014 |  |  |  |
|                     |                      | CLARK, PAUL<br>PO BOX 1308<br>CONGRESS AZ 85332-1308 US |             |            |  |  |  |
|                     |                      | XXXXXXXXXXXX1115  | AUTH CODE:  | 045305     |  |  |  |
|                     | NAME ON<br>CARD:     | PAUL CLARK  |             |            |  |  |  |
|                     | EXPIRES:             | 02/2016   |             |            |  |  |  |
|                     | SIGNATURE:           |   |             |            |  |  |  |

#### REMARKS



## **CREDIT CARD PAYMENT** For Mining Claim Maintenance Fee

| THIS IS A CHANGE OF A                     | DDRESS                                  |                   |                   |                              |  |         |
|---|---|-------------------|-------------------|------------------------------|--|---------|
| TELEPHONE SUBMISSION ACCU                 | RACY OF THE BELOW INFO                  | ORMATION IS THE F | ESPONSIBILITY     | OF THE CLA                   | IMANT/O  | WNFR    |
| NAME Pau                                  | e clark                                 | $\bigcirc$        |                   |                              |  |         |
| ADDRESS BOX                               | 1308                                    |                   |                   |                              |  |         |
| city Cing                                 | resp                                    | STATE             | AL                | ZIP                          | 85=  | 372     |
| PHONE # 938                               | 231-314                                 | 5                 | -,                |                              |  | 02      |
|   | , |                   |                   |                              |  |         |
|   | ove address                             | Jun ya w          |                   |                              |  |         |
|   | er (Include Name and N                  | 1ailing Address): |                   |                              |  |         |
|   | I                                       |                   |                   |                              |  |         |
|   |   |                   |                   |                              |  |         |
|   |   |                   |                   |                              |  |         |
|   |   |                   |                   |                              |  |         |
| AMC NUMBER                                | CLAIM/SIT                               | 'E NAME           |                   |                              |  |         |
| 375662. 4                                 | 0                                       |                   |                   | 1999<br>1997<br>1997<br>1997 |  |         |
| 275662 1                                  | <u> </u>                                |                   |                   | 5<br>110 - 12 - 120          |  | -<br>   |
| J 13043 7                                 | <u></u>                                 |                   | ingen and and and |                              | n de la competition de |         |
|   |   | . ·               |                   | DATE ST                      | AMP  |         |
| 3 # of Claim/s                            | Nito                                    |                   |                   | 10H                          |  |         |
| x <sup>140</sup> / <sub>125.00</sub> Each | bite                                    |                   |                   |                              | G  | N S S S |
| \$ 700 Total Charge                       | ed Amilijuals                           |                   |                   | K, AR                        | L  |         |
|   |   |                   |                   |                              | υ  | of      |
| 1.0055                                    | 207                                     |                   |                   | ZONA                         | 2:25   | 70      |
| # 2855                                    | 042                                     |                   | ERE               |                              | S  | 1.0     |
|   |   | AUG               | 2 2 2013          |                              |  |         |
|   |   | Вү:               | 11                |                              |  |         |
|   | ***** FOR OFFICIA                       | LUSE ONLY ***     | ***               |                              |  |         |
| DATE                                      | INITIALS                                |                   |                   |                              |  |         |

| United States Depart t of the Interior<br>Bureau of Land III.nagement                              | Receipt |         |  |  |
|--|---------|---------|--|--|
| LANDS/RECREATION & PLANNING<br>ONE N CENTRAL AVE<br>PHOENIX, AZ 85004 -2203<br>Phone: 602-417-9200 | No:     | 2855392 |  |  |
| Transaction #: 2941186<br>Date of Transaction: 08/14/2013  |         |         |  |  |
| CUSTOMER:  |         |         |  |  |
| PAUL CLARK<br>PO BOX 1308<br>CONGRESS,AZ 85332-1308 US   |         |         |  |  |

| LINE<br># | QTY  | DESCRIPTION  | REMARKS         | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|-----------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY<br>RECEIVED<br>CASES: AMC352160/\$700.00 | MAINT<br>2014/3 | - n/a -       | 700.00   |
|           |      |  | ΤΟΤΑ            | L:            | \$700.00 |

| 1          | PAYMENT INFORMATION   |   |                      |  |  |  |  |  |  |  |
|------------|---|---|----------------------|--|--|--|--|--|--|--|
| NOTE: Iten | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". |   |                      |  |  |  |  |  |  |  |
| 1          | AMOUNT:   | 700.00  | POSTMARKED: N/A      |  |  |  |  |  |  |  |
|            | TYPE:   | CREDIT CARD   | RECEIVED: 08/14/2013 |  |  |  |  |  |  |  |
|            |   | CLARK, PAUL<br>PO BOX 1308<br>CONGRESS AZ 85332-1308 US |                      |  |  |  |  |  |  |  |
|            | CARD NO:  | XXXXXXXXXXX1674   | AUTH CODE: 115306    |  |  |  |  |  |  |  |
|            | NAME ON CARD:   | PAUL CLARK  |                      |  |  |  |  |  |  |  |
|            | EXPIRES:  | 05/2016   |                      |  |  |  |  |  |  |  |
|            | SIGNATURE:  |   |                      |  |  |  |  |  |  |  |

### REMARKS

AMC 352160

# CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

| TELEPHONE SUBMISSION - ACCURACY OF                               |                       | ATION IS THE RESPONSIBI | LITY OF THE | CLAIMANT/     | OWNER               |
|--|-----------------------|-------------------------|-------------|---------------|---------------------|
| IAME FIFUL CL  | AKK                   |                         |             |               |                     |
|  | 308                   |                         |             |               |                     |
| IN <u>CONGRESS</u>   |                       | STATE AZ                | ZIP         | 853           | 3Z                  |
| HONE # <u>428</u> . <u>427</u>                                   | 9503                  |                         |             |               |                     |
|  | lress                 |                         |             |               |                     |
| · · · · · · · · · · · · · · · · · · ·                            | de Name and Mailin    | a Address):             |             |               |                     |
|  |                       |                         |             |               |                     |
|  |                       |                         |             |               |                     |
|  |                       |                         |             |               |                     |
|  |                       |                         |             |               |                     |
|  |                       |                         |             |               |                     |
|  |                       | 142                     |             |               |                     |
|  | CLAIM/SITE N/<br>MUST |                         |             |               |                     |
|  | Claim/site N/<br>MUST |                         | SEP 0       | 9 2011        |                     |
| AC NUMBER<br>352160  |                       |                         | SEP 0       | 9 2011<br>M   |                     |
|  |                       | AJG                     |             |               |                     |
| 352160   |                       |                         | p           | м             | B                   |
| 352160   |                       | AJG                     | p           | м             | BL.M A              |
| 352160<br>/ # of Claim/Site<br>140.00 Each                       | MUST                  | AJG                     | p           |               | BLM AZ S            |
| 352160<br> <br># of Claim/Site                                   | MUST                  | AJG                     | PHOENIX     | м             | BLM AZ STAT         |
| 352160<br>1 # of Claim/Site<br>140.00 Each<br>1400 Total Charged | MUST                  | AJG                     | PHOENIX     | 2011 AUG 31 A | BLM AZ STATE OF     |
| 352160<br>/ # of Claim/Site<br>140.00 Each                       | MUST                  | AJG                     | p           | 2011 AUG 3 1  | BLM AZ STATE OFFICE |

DATE

2

NITIALS

VERIFIED

| United States Department | <b>of the Interior</b> |
|--------------------------|------------------------|
| <b>Bureau of Land</b>    | Management             |
| LANDS/RECREATIO          | ON & PLANNING          |
| ONE N CENT               | RAL AVE                |
| PHOENIX, AZ              | 85004 -2203            |
| Phone: 602-4             | 417-9200               |

Receipt

No:

2421702

**Transaction #:** 2497140 **Date of Transaction:** 08/31/2011

CUSTOMER:

PAUL CLARK PO BOX 1308 CONGRESS,AZ 85332-1308 US

| LINE<br># | QTY  | DESCRIPTION  | REMARKS         | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|-----------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM MONEY<br>RECEIVED<br>CASES: AMC352160/\$140.00 | MAINT<br>2012/1 | - n/a -       | 140.00   |
|           |      |  | ΤΟΤΑ            | L:            | \$140.00 |

|                  | PAYMENT INFORMATION      |   |             |            |  |  |  |  |  |
|------------------|--------------------------|---|-------------|------------|--|--|--|--|--|
| NOTE: Iten       | ns will appear on credit | card statement as "Bureau of Land Mgm                   | t CO".      |            |  |  |  |  |  |
| 1                | AMOUNT:                  | 140.00  | POSTMARKED: | N/A        |  |  |  |  |  |
|                  | TYPE:                    | CREDIT CARD   | RECEIVED:   | 08/31/2011 |  |  |  |  |  |
|                  |                          | CLARK, PAUL<br>PO BOX 1308<br>CONGRESS AZ 85332-1308 US |             |            |  |  |  |  |  |
|                  | CARD NO:                 | XXXXXXXXXXX9629   | AUTH CODE:  | 130625     |  |  |  |  |  |
|                  | NAME ON CARD:            | PAUL CLARK  |             |            |  |  |  |  |  |
| EXPIRES: 02/2014 |                          |   |             |            |  |  |  |  |  |
|                  | SIGNATURE:               |   |             |            |  |  |  |  |  |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

SEP 0 9 2011

n

AMC 352160

## CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

# THIS IS A CHANGE OF ADDRESS

| TELEPHC              | ONE SUBMIS | SION - ACCU | RACY OF THE | BELOW INFORM         | ATION IS THE RE |        |           | AIMANT/OWNER         |
|----------------------|------------|-------------|-------------|----------------------|-----------------|--------|-----------|----------------------|
|                      |            | Paul        | C           | lark                 |                 |        | OF THE CL | AIMAN I/OWNER        |
| ADDRESS              |            | P. 0,       | BOX         | 1308                 |                 |        |           |                      |
| CITY                 | Cor        | 195055      | >           |                      | STATE           | AD     | ZIP       | 85332                |
| PHONE #              | 928        | -           | 127         | -9503                | _ •// 12        | 16     | _ 216     | 00000                |
| SEND REC             | EIPT TO    | Abo         | ve address  |                      |                 |        |           |                      |
|                      |            | $ \sim $    |             | ame and Mailing      | a Address)'     |        |           |                      |
|                      |            |             |             |                      |                 |        |           |                      |
|                      |            |             |             |                      | ENTE            | RED IN | то со     | MPUTER               |
|                      |            |             |             |                      |                 | SEP 1  | 4 2010    | M                    |
|                      |            |             |             |                      |                 |        | 5 m       |                      |
| AMC NUM              | BER        | 60          |             | AIM/SITE NA<br>Musto | ME<br>Ing       |        |           |                      |
| 1                    | # of       | Claim/Site  |             |                      | DATE            | STAMP  |           |                      |
| × 140.0<br>\$ 140.00 | 0 Each     |             | 1           | S)                   |                 |        |           |                      |
| Receipt <u>#</u>     | 220        | 0048        |             |                      |                 |        | 20        | BL.M AZ STATE OFFICE |
|                      |            | •           | FOR O       |                      | ONLY ****       |        | A S       | T                    |
| DATE                 |            | _           | INITIALS    |                      |                 |        | 0         | ' H                  |
|                      |            |             |             |                      |                 |        |           |                      |

6

| United States Department of the Interior<br>Bureau of Land Management<br>LANDS/RECREATION & PLANNING | Receipt         |        |  |
|--|-----------------|--------|--|
| ONE N CENTRAL AVE<br>PHOENIX, AZ 85004 -2203<br>Phone:   | No: 220048      | 1      |  |
| Transaction #: 2270407<br>Date of Transaction: 08/25/2010  | ENTERED INTO CO | MPUTER |  |
| CUSTOMER: PAUL CLARK<br>PO BOX 1308<br>CONGRESS,AZ 85332-1308 US                                     | SEP 1 4 2010    |        |  |

| ·         |      |                                       |                                |               |          |
|-----------|------|---------------------------------------|--------------------------------|---------------|----------|
| LINE<br># | QTY  | DESCRIPTION                           | REMARKS                        | UNIT<br>PRICE | TOTAL    |
| 1         | 1.00 | IONLY / MINING CLAIM MONEY RECEIVED   | MAINT FEE<br>PYMNT (1)<br>2011 | - n/a -       | 140.00   |
|           |      | · · · · · · · · · · · · · · · · · · · | ΤΟΤΑ                           | AL:           | \$140.00 |

| PAYMENT INFORMATION   |                      |  |            |            |  |  |  |
|---|----------------------|--|------------|------------|--|--|--|
| NOTE: It  | ems will appear on c | credit card statement as "Bureau of Land | Mgmt CO".  |            |  |  |  |
| 1   | AMOUNT:              | 140.00 POSTMARKED: N/A                   |            |            |  |  |  |
|   | TYPE:                | CREDIT CARD                              | RECEIVED:  | 08/25/2010 |  |  |  |
| NAME: CLARK, PAUL<br>PO BOX 1308<br>CONGRESS AZ 85332-1308 US |                      |  |            |            |  |  |  |
|   |                      | XXXXXXXXXXX9629                          | AUTH CODE: | 185828     |  |  |  |
| NAME ON<br>CARD: PAUL CLARK                                   |                      |  |            |            |  |  |  |
|   | EXPIRES:             | 02/2014                                  |            |            |  |  |  |
|   | SIGNATURE:           |  |            |            |  |  |  |

## REMARKS

AMC 352160

## CREDIT CARD PAYMENT For Mining Claim Maintenance Fee

THIS IS A CHANGE OF ADDRESS TELEPHONE SUBMISSION - ACCURACY OF THE BELOW INFORMATION IS THE RESPONSIBILITY OF THE CLAIMANT/OWNER NAME RY - K ADDRESS 1308 STATE AZ ZIP & CITY 5332 Ann. PHONE # C SEND RECEIPT TO Above address Other (Include Name and Mailing Address): AMC NUMBER **CLAIM/SITE NAME** 352160 DATE STAMP # of Claim/Site Alig х 140.00 Each \$ 140.00 Total Charged (INITIALS)  $\land$  II: OFFICE 080 RECEIPT # SEP 10 200 DI \*\*\*\*\* FOR OFFICIAL USE ONLY \*\*\*\*\* DATE INITIALS VERIFIED

## United States Department of the Interior \* Bureau of Land Management

BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427 Phone: (602) 417-9200 Receipt

No:

1993599

Transaction #: 2057864 Date of Transaction: 09/01/2009

| CUSTOMER: | PAUL CLARK                |
|-----------|---------------------------|
|           | PO BOX 1308               |
|           | CONGRESS,AZ 85332-1308 US |

| LINE<br># | QTY  | DESCRIPTION   | REMARKS   | UNIT<br>PRICE | TOTAL    |
|-----------|------|---|-----------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED<br>CASES: AMC352160/\$140.00 | MAINT (1) | - n/a -       | 140.00   |
|           |      |   | ΤΟΤΑ      | L:            | \$140.00 |

| PAYMENT INFORMATION |   |   |                        |            |  |  |  |
|---------------------|---|---|------------------------|------------|--|--|--|
| NOTE: Ite           | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". |   |                        |            |  |  |  |
| 1                   | AMOUNT:   | 140.00  | 140.00 POSTMARKED: N/A |            |  |  |  |
|                     | TYPE:   | CREDIT CARD   | RECEIVED:              | 09/01/2009 |  |  |  |
|                     |   | CLARK, PAUL<br>PO BOX 1308<br>CONGRESS AZ 85332-1308 US |                        |            |  |  |  |
|                     | CARD NO:  | XXXXXXXXXXXXX3412                                       | AUTH CODE:             | 186627     |  |  |  |
|                     | NAME ON CARD:   | PAUL CLARK  |                        |            |  |  |  |
|                     | EXPIRES:  | 02/2011   |                        |            |  |  |  |
|                     | SIGNATURE:  |   |                        |            |  |  |  |

| REMARKS |  |
|---------|--|
|         |  |

AMC 352160

2

# CREDIT CARD PAYMENT FOR MINING CLAIM MAINTENANCE FEE

| NAME P                   |   |
|--------------------------|---|
| NAME Paul                |   |
| ADDRESS POB              | 0× 1308   |
| CITY Congre              | 55 STATE AZ ZIP 85332   |
| PHONE # ( <u>928) 42</u> | 7-9503  |
| [] THIS IS A CHANC       | JE OF ADDRESS   |
| AMC NUMBER               | CLAIM/SITE NAME   |
| 352160                   | MUSTANG   |
|                          |   |
|                          |   |
| DATE STAMP               | $COUNT_{1} $ 125 INITIALS \leq 0$   |
|                          | TELEPHONE SUBMISSION - ACCURACY OF THE ABOVE INFORMATION<br>IS THE RESPONSIBILITY OF THE CLAIMANT/OWNER |
| V110 ZD1 ****            | FOR OFFICIAL USE ONLY   |
| ή ε d 62 ενα 1002        | DATE INITIALS VERIFIED  |
| TERED INTO               | OMDUTER   |
| SEP 1 5 '08              | 63  |

## United States Department of the Interior Bureau of Land Management

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BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE SUITE 800 PHOENIX, AZ 85004 -4427 Phone: (602) 417-9200 Receipt

No:

1776695

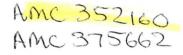
| <b>Transaction #:</b> 1834525<br><b>Date of Transaction:</b> 09/02 | 2/2008   |  |
|--|--|--|
|  | PAUL CLARK<br>PO BOX 1308<br>CONGRESS,AZ 85332 |  |

| LINE<br># | QTY  | DESCRIPTION   | REMARKS           | UNIT<br>PRICE | TOTAL    |
|-----------|------|---|-------------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED (455)<br>CASES: AMC352160/\$125.00 | MAINT 2009<br>(1) | - n/a -       | 125.00   |
|           |      |   | ТОТА              | L:            | \$125.00 |

| PAYMENT INFORMATION |   |   |             |            |  |  |  |
|---------------------|---|---|-------------|------------|--|--|--|
| NOTE: Ite           | NOTE: Items will appear on credit card statement as "Bureau of Land Mgmt CO". |   |             |            |  |  |  |
| 1                   | AMOUNT:   | \$125.00  | POSTMARKED: | N/A        |  |  |  |
|                     | TYPE:   | CREDIT CARD                                     | RECEIVED:   | 09/02/2008 |  |  |  |
|                     |   | CLARK, PAUL<br>PO BOX 1308<br>CONGRESS AZ 85332 |             |            |  |  |  |
|                     | CARD NO:  | XXXXXXXXXXX1884                                 | AUTH CODE:  | 00283A     |  |  |  |
|                     | NAME ON CARD:   | PAUL CLARK                                      |             |            |  |  |  |
|                     | EXPIRES:  | 06/30/2010                                      |             |            |  |  |  |
|                     | SIGNATURE:  |   |             |            |  |  |  |

| DEMADIZO |  |
|----------|--|
| KEMARKS  |  |
|          |  |
|          |  |
|          |  |
|          |  |

# MAINTENANCE FEE PAYMENT AMC 352160



## **\$125.00MAINTENANCE FEE PAYMENT DUE ON OR BEFORE AUGUST 31, 2007** IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

| BUREAU OF LAND MANAGE<br>ARIZONA STATE OFFICE<br>1 NORTH CENTRAL AVENUE<br>PHOENIX, AZ 85004 |                           | COUNT : <u>\$</u><br>FOR OFFIC | INT,   |
|--|---------------------------|--------------------------------|--|
| THE CLAIM (S) ARE SITUAT   | TED INYAVAPA              | L COUNTY,                      | , AZ   |
| BLM SERIAL NUMBERS   |                           | NAME OF (                      | CLAIM(S) OR SITE   |
| AMC 352160 THRU AMC  |                           | MUSTANG                        |  |
| BLM SERIAL NUMBER(S)   | NAME OF CLAIM             |                                | TY/BOOK/DOCKET<br>E OR FEE NUMBER                            |
| AMC _352160  | MUSTANG                   | 3656                           | PG 528   |
|  |                           |                                |  |
|  |                           |                                |  |
| CLAINMANT NAME:PAUL CLA  |                           |                                | ······································                       |
| ADDRESS: PO. BOX 1308 CIT  |                           |                                |  |
| PHONE: <u>928-427-9503</u> ZIP:  |                           |                                |  |
| CHECK HERE IF THIS IS A CHA<br>SIGNATURE;C   | ANGE OF ADDRESS;          | <u>.</u>                       | TIME STAMP   |
| TO RECORD WITH THE COUNTY, ONE CLAIR   |                           |                                | 20   |
| LIST OF ADDITIONAL OWNERS ON SECOND<br>FOR OFFICAL USE ONLY                                  | PAGE IF NEED OF THIS FORM |                                | NUG NUG  |
| ENTERED INTO COMPUTER;   | 21/01 R<br>DATE INITIAL   | VERIFIED                       | .M. AZ STATE OFFICE<br>11 AUG 30 A 8: 33<br>PHOENIX, ARIZONA |
|  |                           |                                | W W E  |

# **MAINTENANCE FEE PAYMENT**

## **\$125.00MAINTENANCE FEE PAYMENT DUE ON OR BEFORE AUGUST 31, 2007** IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

BUREAU OF LAND MANAGEMENT

ARIZONA STATE OFFICE 1 NORTH CENTRAL AVENUE PHOENIX, AZ 85004

COUNT : <u>\$ INT, .</u> FOR OFFICIAL USE ONLY

THE CLAIM (S) ARE SITUATED IN <u>YAVAPAI</u>. COUNTY, AZ

BLM SERIAL NUMBERS

NAME OF CLAIM(S) OR SITE

| AMC <u>375662</u> THRU AMC 3756   | 63             | YAMAHA#1 & | £2             |          |      |     |
|-----------------------------------|----------------|------------|----------------|----------|------|-----|
| BLM SERIAL NUMBER(S)              | NAME OF CLAIM  |            | NTY/E<br>GE OR |          |      |     |
| AMC <u>375662</u>                 | YAMAHA #1      | BOC        | <u>)K</u>      | 4463     | PG   | 122 |
| AMC 375663                        | YAMAHA #2      | BOO        | )K             | 4463     | PG   | 121 |
| AMC                               |                |            |                |          |      |     |
| CLAINMANT NAME: PAUL CLAI         | RK             |            |                | <u>.</u> |      |     |
| ADDRESS: <u>PO. BOX 1308</u> CITY | : CONGRESS     | STATE: AZ  |                |          |      |     |
| PHONE: <u>928-427-9503</u> ZIP: 8 | 5332           |            |                |          |      |     |
| CHECK HERE IF THIS IS A CHAN      | GE OF ADDRESS; |            |                |          |      | ٠   |
| SIGNATURE; Paul (                 | lark           |            | TI             | ME ST    | Гамі | 0   |

TO RECORD WITH THE COUNTY, ONE CLAIMANT OR AGENT MUST SIGN.

LIST OF ADDITIONAL OWNERS ON SECOND PAGE IF NEED OF THIS FORM

FOR OFFICAL USE ONLY

| ENTERED INTO COMPUTER; | 9/2/107 | RE      |          |
|------------------------|---------|---------|----------|
|                        | DATÉ    | INITIAL | VERIFIED |

2001 PHOENUX, ARIZONA AUG 30  $\triangleright$ OFFICE  $\tilde{\mathbf{\omega}}$ w

## CLAIM OWNER AND ADDRESSES

Paul Clark P.O. BOX 1308 Congress AZ, 85332

Rick Johnson 44265 Villeta Dr, LA Quinta,CA, 92253

Mike Wicks 4705 Hunts Ct. Plant City, FL. 33567

Alvin Clark 59 Ute Rd, apt 2 Clovis NM 88101

2001 AUG 30 A 8: 33

PHOENIX, ARIZONA

B.L.M. AZ STATE OFFICE

| United States Department of the Interior |
|--|
| Bureau of Land Management                |
| BUSINESS & SUPPORT SVCS DIV              |
| ONE N CENTRAL AVE SUITE 800              |
| PHOENIX, AZ 85004 -4427                  |
| Phone: (602) 417-9200                    |

Receipt

No:

1557567

Transaction #: 1609203

| Date | 01 | \$/30/2007 |         |   |
|------|----|------------|---------|---|
|      |    | CUSTOME    | R: PAUL | ( |

| STOMER: | PAUL CLARK         |
|---------|--------------------|
|         | P.O. BOX 1308      |
|         | CONGRESS, AZ 85332 |

| LINE<br># | QTY  | DESCRIPTION                | REMARKS           | UNIT<br>PRICE | TOTAL    |
|-----------|------|----------------------------|-------------------|---------------|----------|
| 1         | 1.00 | CLAIM MONEY RECEIVED (455) | MAINT 2008<br>(3) | - n/a -       | 375.00   |
|           |      |                            | ТОТА              | L:            | \$375.00 |

|   | PAYMENT INFORMATION |   |             |              |  |  |
|---|---------------------|---|-------------|--------------|--|--|
| 1 | AMOUNT:             | \$250.00  | POSTMARKED: | 8/28/07 0:00 |  |  |
|   | TYPE:               | CHECK   | RECEIVED:   |              |  |  |
|   | CHECK NO:           |   |             |              |  |  |
|   |                     | CLARK, PAUL<br>P.O. BOX 1308<br>CONGRESS AZ 85332 |             |              |  |  |
| 2 | AMOUNT:             | \$125.00  | POSTMARKED: | 8/28/07 0:00 |  |  |
|   | TYPE:               | CHECK   | RECEIVED:   |              |  |  |
|   | CHECK NO:           | 144   |             |              |  |  |
|   |                     | CLARK, PAUL<br>P.O. BOX 1308<br>CONGRESS AZ 85332 |             |              |  |  |

REMARKS

# **MAINTENANCE FEE PAYMENT**

#### S125.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE AUGUST 31, 2006 C. IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

| BUREAU OF LAND MANAGEMENT                  |                 |            |  |
|--|-----------------|------------|--|
| ARIZONA STATE OFFICE                       |                 |            |  |
| 222 NORTH CENTRAL AVENUE                   | COUNT:_         | \$         | INT;   |
| PHOENIX, AZ 85004-2203                     | FOR OF          | FICIAL USE |  |
| THE CLAIMS ARE SITUATED IN YA              | VAPAI COUN      | ITY, AZ.   |  |
| BLM SERIAL NUMBERS                         | NAMES OF C      | CLAIMS OR  | SITES  |
| AMC <u>352160 THRU AMC</u>                 | MUSTANG         |            | <u>.</u>   |
| COUNTY BOOK/ DOCKET <u>3656</u> PA         | GE OR FEE NO 52 | 8          | •  |
| BLM SERIAL NUMBERS NAME OF                 |                 | COUNTY     | /BOOK/DOCKET   |
| AMC_352160MUSTA                            | ANG .           | 3656       | PG 528 .   |
| AMC  | •               |            | nen 1617 generative en |
| AMC  | <u>.</u>        |            |  |
| CLAIMANT'S NAME: PAUL CLAI                 | RK              |            |  |
| ADDRESS; PO. BOX 1308 CITY;                | CONGRESS        | STATE;     | AZ.  |
| PHONE; <u>928-427-9503</u> ZIP; 853        | 32 .            |            |  |
|  |                 |            |  |
| CHECK HERE IF THIS IS A CHANGE O           | F ADDRESS;      |            |  |
| $\bigcirc$ $\land$ $\land$ $\land$ $\land$ | -               |            |  |

SIGNATURE; Paul (Lawk to record with the county, one claimant or agent must sign.

LIST ALL ADDITIONAL OWNERS ON BACK SIDE OF THIS FORM FOR OFFICIAL USE ONLY

**ENTERED INTO COMPUTER;** 

-

DATE INITIAL VERIFIED

| AM         | SIIVal | AND M     |      |  |
|------------|--------|-----------|------|--|
| 5          | 2      |           | REAL |  |
| ٦          | D      | ANAGEMENT |      |  |
| 4444<br>17 | *<br>* | Ē         |      |  |
| ~          | 3      |           |      |  |
|            |        |           |      |  |
|            |        |           |      |  |

AMC 352160

### United States Department of the Interior Bureau of Land Management BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200

Receipt

No:

#### 1342368

**Transaction #:** 1387600 **Date of Transaction:** 08/24/2006

5.

CUSTOMER: PAUL CLARK PO BOX 1308 CONGRESS,AZ 85332 ENTERED INTO COMPUTER

| LINE<br># | QTY  | DESCRIPTION  | REMARKS           | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|-------------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM<br>MONEY RECEIVED (455)<br>CASES: AMC352160/\$125.00 | MAINT 2007<br>(1) | - n/a -       | 125.00   |
|           |      |  | ТОТА              | L:            | \$125.00 |

|   | PAYMENT INFORMATION |   |             |            |  |  |  |
|---|---------------------|---|-------------|------------|--|--|--|
| 1 | AMOUNT:             | \$125.00  | POSTMARKED: | 08/21/2006 |  |  |  |
|   | TYPE:               | CHECK   | RECEIVED:   | 08/23/2006 |  |  |  |
|   | CHECK NO:           | 114   |             |            |  |  |  |
|   |                     | CLARK, PAUL<br>PO BOX 1308<br>CONGRESS AZ 85332 |             |            |  |  |  |

| REMARKS |
|---------|
|         |

### United States Department of the Interior Bureau of Land Management BUSINESS & SUPPORT SVCS DIV ONE N CENTRAL AVE PHOENIX, AZ 85004 -2203 Phone: (602) 417-9200

Receipt

No:

1342368

| <b>Transaction #:</b> 1387600 |   |  |
|-------------------------------|---|--|
| Date of Transaction: 08/24/20 | 06  |  |
|                               | AUL CLARK<br>D BOX 1308<br>DNGRESS,AZ 85332 |  |

| LINE<br># | QTY  | DESCRIPTION  | REMARKS           | UNIT<br>PRICE | TOTAL    |
|-----------|------|--|-------------------|---------------|----------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-<br>UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM<br>MONEY RECEIVED (455)<br>CASES: AMC352160/\$125.00 | MAINT 2007<br>(1) | - n/a -       | 125.00   |
|           |      |  | ТОТА              | L:            | \$125.00 |

|   |           | PAYMENT INFORMATION                             |             |            |
|---|-----------|---|-------------|------------|
| 1 | AMOUNT:   | \$125.00  | POSTMARKED: | 08/21/2006 |
|   | TYPE:     | CHECK   | RECEIVED:   | 08/23/2006 |
|   | CHECK NO: | 114   |             |            |
|   |           | CLARK, PAUL<br>PO BOX 1308<br>CONGRESS AZ 85332 |             |            |

| REMARKS |  |
|---------|--|
|         |  |

AMC 352160

# **MAINTENANCE FEE PAYMENT**

#### \$125.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE AUGUST 31, 2005 IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

| BUREAU OF LAND MANAGEME<br>ARIZONA STATE OFFICE |                  | 1 1                   |  |
|---|------------------|-----------------------|--|
| <b>222 NORTH CENTRAL AVENUE</b>                 | COUT             | NT: 1 \$ 125          | INT;                                     |
| PHOENIX, AZ 85004-2203                          |                  | OFFICIAL USE (        |  |
|   |                  |                       |  |
| THE CLAIMS ARE SITUATED IN                      | YAVAPAI C        | OUNTY, AZ.            |  |
| <b>BLM SERIAL NUMBERS</b>                       | NAMES            | OF CLAIMS OR S        | ITES                                     |
| AMC 352160 THRU AMC                             | MUSTAN           | IG                    | <u>.</u>                                 |
| COUNTY BOOK/ DOCKET 3656                        | PAGE OR FEE NO   |                       | <u>.</u>                                 |
| BLM SERIAL NUMBERS NA                           | ME OF CLAIM SITE | COUNTY/I<br>& PAGE OR | BOOK/DOCKET<br>FEE NUMBER                |
| AMC <u>352160</u> .                             | MUSTANG .        | 3656                  | PG 528 .                                 |
| AMC   |                  | <u>.</u>              |  |
| АМС   |                  |                       | an a |
| CLAIMANT'S NAME: PAU                            | LCLARK           |                       | <u> </u>                                 |
| ADDRESS; PO. BOX 1308                           | CITY; CONGRESS   | STATE;                | AZ.                                      |
| PHONE; <u>928-427-9503</u> Z                    | ZIP; 85332 .     |                       |  |
|   |                  |                       |  |

\_\_\_\_CHECK HERE IF THIS IS A CHANGE OF ADDRESS; SIGNATURE; Paul Clauk. TO RECORD WITH THE COUNTY, ONE CLAIMANT OR AGENT MUST SIGN.

| TIME ST                                     | AMP                 |  |
|---|---------------------|--|
| ARIZONA<br>STATE OFFICE<br>PHOENIX, ARIZONA | 2005 AUG 22 🏳 1: Оц | RECEIVED<br>BUREAU OF<br>LAND MANAGEMENT |

LIST ALL ADDITIONAL OWNERS ON BACK SIDE OF THIS FORM FOR OFFICIAL USE ONLY

ENTERED INTO COMPUTER; 9 6 05 RWE DATE INITIAL VERIFIED -

| United States Department of the Interior<br>Bureau of Land Management<br>BUSINESS & SUPPORT SVCS DIV |     | Receipt |
|--|-----|---------|
| 222 N CENTRAL AVE<br>PHOENIX, AZ 85004 -2203<br>Phone: (602) 417-9200                                | No: | 1137460 |
| Transaction #: 1176608<br>Date of Transaction: 08/25/2005  |     |         |
| CUSTOMER: PAUL CLARK<br>PO BOX 1308<br>CONGRESS,AZ 85332   |     |         |

| LINE # | QTY  | DESCRIPTION  | REMARKS        | UNIT<br>PRICE | TOTAL  |
|--------|------|--|----------------|---------------|--------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING CLAIM<br>MONEY RECEIVED (455)<br><b>CASES:</b> AMC352160/\$125.00 | MAINT 2006 - 1 | - n/a -       | 125.00 |
|        |      |  | TOTA           | \L: \$        | 125.00 |

| Seattle States |           | PAYMENT INFORMATIO                              | <b>N</b>               |
|----------------|-----------|---|------------------------|
| 1              | AMOUNT:   | \$125.00  | POSTMARKED: 08/19/2005 |
|                | TYPE:     | СНЕСК   | RECEIVED: 08/22/2005   |
|                | CHECK NO: | 92651071555                                     |                        |
|                |           | CLARK, PAUL<br>PO BOX 1308<br>CONGRESS AZ 85332 |                        |

#### REMARKS

F=352160

## MAINTENANCE FEE PAYMENT

## \$100.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE AUGUST 31, 20\_04\_ IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

1

| BUREAU OF LAND MANAGEMENT<br>ARIZONA STATE OFFICE<br>222 NORTH CENTRAL AVENUE<br>PHOENIX, AZ 85004-2203 |  |         | $\frac{125}{\text{INT}}$ | SC     | _      |
|---|--|---------|--------------------------|--------|--------|
| THE CLAIMS ARE SITUATED IN Yavapai  | COUNTY   | , AZ.   |                          |        |        |
| BLM SERIAL NUMBERS  | NAMES OF C   | LAIMS C | R SITES                  |        |        |
| AMC <u>352160</u> THRU AMC  | Mustang  |         |                          |        |        |
| COUNTY BOOK/ DOCKET 3656PAGEBLM SERIAL NUMBERSNAME OF CLA   |  | COUNTY  | // BOOK /DOCI            |        |        |
| AMC 352160 Mustang  |  | 3656    | pg 528                   |        |        |
| AMC   |  |         |                          |        |        |
| AMC   |  |         |                          |        |        |
| CLAIMANT'S NAME; Paul Clark   |  |         |                          |        |        |
| ADDRESS; P.O. Box 1308 C  |  |         | STATE;A                  | Ζ.     |        |
| PHONE: 928-427-9503ZIP: 8533XXCHECK HERE IF THIS IS A CHANGE OF   |  |         | ME STAMP                 |        |        |
| SIGNATURE; Paul Clark   |  | _       | q                        | 200    | LA     |
| To record with the county, one claimant or the agent must sign.   |  |         | HOEN                     | IN AUC | NDER   |
| LIST ALL ADDITIONAL OWNERS ON BACK SIDE   | E OF THIS FORM   | Ν       | TE OI                    | ω      | TANA   |
| FOR OFFICIAL USE ONLY   | u na casa ana manana na na sa kasa daga daga da sa |         | DNA<br>IFFICE<br>ARIZONA | Þ      | GEMENT |
| ENTERED INTO COMPUTER, 019900 K<br>DATE INITIA  | LS VERIFIE   | D_      | DNA C                    | 9 H B  | ENT    |

Paul Clark PO. Box 1308 Congress AZ, 85332-1308

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2004 AUG 31

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# BUREAU OF LAND MANAGEMENT 222 NORTH CENTRAL AVENUE PHOENIX, AZ 85004

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| United States Department of the Interior<br>Bureau of Land Management<br>BUSINESS & SUPPORT SVCS DIV |     | Receipt |
|--|-----|---------|
| 222 N CENTRAL AVE<br>PHOENIX, AZ 85004 -2203<br>Phone: (602) 417-9200                                | No: | 946039  |
| Transaction #: 980457<br>Date of Transaction: 09/03/2004   |     |         |
| CUSTOMER: PAUL CLARK<br>P O BOX 1308<br>CONGRESS,AZ 85332  |     |         |

| LINE # | QTY  | DESCRIPTION  | REMARKS           | UNIT<br>PRICE | TOTAL    |
|--------|------|--|-------------------|---------------|----------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING<br>CLAIMS-NOT NEW-UNADJUD,ONE AUTH<br>NO. ONLY / MINING CLAIM MONEY<br>RECEIVED (455)<br>CASES: AMC352160/\$125.00 | MAINT 2005<br>(1) | - n/a -       | 125.00   |
|        |      |  | ТО                | TAL:          | \$125.00 |

|   |           | PAYMENT INFORMAT                                 | TION        |            |
|---|-----------|--|-------------|------------|
| 1 | AMOUNT:   | \$125.00   | POSTMARKED: | 08/28/2004 |
|   | TYPE:     | CHECK  | RECEIVED:   | 08/31/2004 |
|   | CHECK NO: | 1203   |             |            |
|   | NAME:     | CLARK, PAUL<br>P O BOX 1308<br>CONGRESS AZ 85332 |             |            |

## REMARKS

## MAINTENANCE FEE PAYMENT

## \$100.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE AUGUST 31, 20<u>03</u> IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

| BUREAU OF LAND MANAGEMENT<br>ARIZONA STATE OFFICE<br>222 NORTH CENTRAL AVENUE<br>PHOENIX, AZ 85004-2203  | COUNT;_<br>FOR OF  |        | 5 <u>/0</u> / int<br>. <b>USE ONLY</b> | : L<br>Chi | /                   |
|--|--|--------|--|------------|---------------------|
| THE CLAIMS ARE SITUATED IN YAVAPAI   | an an ann an |        |  |            |                     |
| BLM SERIAL NUMBERS   | NAMES OF   | CLAIMS | OR SITES                               |            |                     |
| AMC_352160_THRU AMC  | MUSTAN   | G      |  |            |                     |
| COUNTY BOOK/ DOCKET_bk_3656PABLM SERIAL NUMBERSNAME OF C   |  | COUN   | g 528<br>TY/ BOOK /DO<br>GE OR FEE NUI |            |                     |
| AMC_352160 mustang   |  | fee    | \$ 3140264                             |            |                     |
| AMC  |  |        |  |            |                     |
| AMC  |  |        |  |            | _                   |
| CLAIMANT'S NAME; PAUL CLARK  | 25   |        |  |            |                     |
| ADDRESS; 10615 N. Eagle lane   | CITY; Fount  | ain H: | i11sSTATE;                             | AZ         |                     |
| PHONE(480)       816-0126       ZIP; 852         X       CHECK HERE IF THIS IS A CHANGE CONTRACT         |  |        | FIME STAMP                             |            |                     |
| SIGNATURE; Paul Clark  |  | _      | PHOE                                   | 2003 A     | LAND                |
| To record with the county, one claimant or the agent must sign.<br>LIST ALL ADDITIONAL OWNERS ON BACK SI | DE OF THIS FOR   | RM     | ARZ,                                   | UG         | URE                 |
| FOR OFFICIAL USE ONLY  | 22 01 1110101  |        | OFFI<br>ARIZ                           | 2 2        | AU                  |
| ENTERED INTO COMPUTER, 8 21 03 Ru<br>DATE INIT   | NE<br>IALS VERIFI  | ED     | IONA                                   | A 10: 09   | EAU OF<br>VNAGEMENT |
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AMC 352160

| United States Department of the Interior<br>Bureau of Land Management<br>BUSINESS & SUPPORT SVCS DIV<br>222 N CENTRAL AVE<br>PHOENIX, AZ 85004 -2203<br>Phone: (602) 417-9200 |   | Receipt |        |  |
|---|---|---------|--------|--|
|   |   | No:     | 728316 |  |
| Transaction #: 757677<br>Date of Transaction: 0   |   |         |        |  |
| CUSTOMER:   | PAUL CLARK<br>10615 N EAGLE LN<br>FOUNTAIN HILLS,AZ 85268 |         |        |  |

| LINE<br># | QTY  | DESCRIPTION   | REMARKS           | UNIT<br>PRICE | TOTAL  |
|-----------|------|---|-------------------|---------------|--------|
| 1         | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED (455)<br>CASES: AMC352160/\$100.00 | MAINT 2004<br>(1) | - n/a -       | 100.00 |

## TOTAL: \$100.00

|      |           | PAYMENT INFORMATION  |             |            |
|------|-----------|--|-------------|------------|
| 1 AI | AMOUNT:   | \$100.00   | POSTMARKED: | N/A        |
|      | TYPE:     | CHECK  | RECEIVED:   | 08/12/2003 |
|      | CHECK NO: | 1091   |             |            |
|      |           | CLARK, PAUL<br>10615 N EAGLE LN<br>FOUNTAIN HILLS AZ 85268 |             |            |

#### REMARKS

| Receipt No. <u>544413</u>  |       |
|--|-------|
| Trans No. 569047   | ····· |
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| LEAD FILE | #'S     | <br> |   |
|-----------|---------|------|---|
| AMC       | 3.52160 |      |   |
| AMC       | 352949  |      | ÷ |
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AMC Number 2 32 10 MB

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Code - Amount

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AMC Number . Amount Code . 482 521 100 11 352950 200 2. • TOTAL: \$ 300 ÷ .

• \$ TOTAL: Not Date Entered: Date Verified: Sent to Accts: 10/18/02 Date Earned:

NOTES:

480 POL 481 NOI 482 MAINT 396

Date of Doc

Date of Rec't

Amount Rec'd 300

Amount Earned 300

635

TRANS AMEND

# MAINTENANCE FEE PAYMENT

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## \$100.00 MAINTENANCE FEE PAYMENT DUE ON OR BEFORE AUGUST 31, 19202 IN LIEU OF ASSESSMENT WORK FOR THE UPCOMING ASSESSMENT YEAR BEGINNING SEPTEMBER 1 OF THE YEAR NOTED ABOVE.

| BUKEAU OF LAND MANAGEMENT<br>ARIZONA STATE OFFICE<br>222 NORTH CENTRAL AVENUE<br>PHOENIX, AZ 85004-2203 |                           | 200 0.00  |
|---|---------------------------|---|
| THE CLAIMS ARE SITUATED IN AUGOAL CO  | OUNTY, FOR OFFICIAL       | $\frac{\$ 200}{\text{USE ONLY}} \text{ INT: } \frac{200}{\text{INT: } \frac{200}{INT$ |
| BLM SERIAL NUMBERS N  | AMES OF CLAIMS OR S       | SITES   |
| A MCTHRU A MC   |                           |   |
| COUNTY BOOK/DOCKET, PAGE(S  | ) OR FEE NO(S)            | ······································  |
| A MCTHRU A MC   |                           |   |
| COUNTY BOOK/DOCKET, PAGE(S  | ) OR FEE NO(S)            |   |
| (OR) IF NOT CONSECUTIVE NUMBERS LIST SEPAI  |                           |   |
| BLM<br>SERIAL NUMBERS NAME OF CLAIMS/SITE   | ES                        | COUNTY<br>BOOK/DOCKET & PAGE<br>OR FEE NUMBER   |
| AMC. 352160 mustang   | 3140264                   | <u>BK3656 PG 528</u>  |
| AMC <u>352950 Kenai #1</u>  |                           |   |
| AMC 352949 Kenai #2   | Ø3198000                  | BK3704 PG 869   |
| A MC  |                           |   |
| A MC  |                           | ·   |
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| A MC  |                           |   |
| A MC  |                           | · · · · · · · · · · · · · · · · · · ·   |
| A MC  |                           |   |
| CLAIMANT'S NAME: Paul CLARK   |                           |   |
| ADDRESS: POBOX 750  | CITY:Verno                | STATE: AZ   |
| CHECK HERE IF THIS PHONE: (%)   |                           |   |
| SIGNATURE: Paul Clark<br>TO RECORD WITH THE COUNTY, ONE CLAIMANT OR THE AG                              |                           | TIME STAMP  |
| LIST ALL ADDITIONAL OWNERS ON REVERSE SIDE OF THIS FO<br>FOR OFFICIAL USE ONLY                          | DRM                       | <b>16</b> 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |
| ENTERED INTO COMPUTER: $\frac{9/27/02}{}$   | DOLL<br>INITIALS VERIFIED | 10 A IO: 2<br>OFFICE<br>ARIZONA   |

43 CFR 3833.0-5(e) (August 30, 1994) REQUIRES THAT THE NAMES OF ALL OF THE OWNERS AND THEIR CURRENT ADDRESSES SHALL BE IDENTIFIED ON ALL INSTRUMENTS REQUIRED TO BE RECORDED OR FILED BY THE REGULATIONS, 43 CFR SUBPART 3833.

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| CLAIMANT'S NAME:                           |                                       |       |         |          |
|--|---------------------------------------|-------|---------|----------|
| ADDRESS:                                   |                                       | CITY: |         | STATE:   |
| CHECK HERE IF THIS<br>IS CHANGE OF ADDRESS |                                       | )     |         |          |
| CLAIMANT'S NAME:                           |                                       |       |         |          |
|  |                                       |       |         |          |
| ADDRESS:                                   |                                       | CITY: | S       | STATE:   |
| CHECK HERE IF THIS<br>IS CHANGE OF ADDRESS | PHONE: <u>(</u>                       | )     | ZIP:    |          |
| CLAIMANT'S NAME:                           |                                       |       |         |          |
| ADDRESS:                                   | · · · · · · · · · · · · · · · · · · · | CITY: | S       | TATE:    |
| CHECK HERE IF THIS<br>IS CHANGE OF ADDRESS |                                       |       |         |          |
| CLAIMANT'S NAME:                           |                                       |       |         |          |
| ADDRESS:                                   |                                       | CITY: | S       | TATE:    |
|  |                                       | )     |         |          |
| CLAIMANT'S NAME:                           |                                       |       |         |          |
| ADDRESS:                                   |                                       | CITY: | s       | татғ     |
| CHECK HERE IF THIS<br>IS CHANGE OF ADDRESS |                                       | )     |         |          |
| CLAIMANT'S NAME:                           |                                       |       |         |          |
|  |                                       |       |         |          |
| ADDRESS:                                   |                                       |       |         |          |
| CHECK HERE IF THIS<br>IS CHANGE OF ADDRESS | PHONE: <u>(</u>                       | )     | <u></u> | <u> </u> |
| CLAIMANT'S NAME:                           |                                       |       |         |          |
| ADDRESS:                                   |                                       | CITY: | Sī      | ГАТЕ:    |
| CHECK HERE IF THIS<br>IS CHANGE OF ADDRESS |                                       | )     |         |          |

| United States Department of the Interior<br>Bureau of Land Management<br>BUSINESS & SUPPORT SVCS DIV |     | Receipt |
|--|-----|---------|
| 222 N CENTRAL AVE<br>PHOENIX, AZ 85004 -2203<br>Phone: (602) 417-9200                                | No: | 544413  |
| Transaction #: 569047<br>Date of Transaction: 08/20/2002   |     |         |
| CUSTOMER: PAUL CLARK<br>PO BOX 750<br>VERNON,AZ 85940  |     |         |

| LINE # | QTY  | DESCRIPTION  | REMARKS        | <b>UNIT PRICE</b> | TOTAL  |
|--------|------|--|----------------|-------------------|--------|
| 1      | 1.00 | LOCATABLE MINERALS / MINING CLAIMS-NOT NEW-UNADJUD,ONE AUTH NO.<br>ONLY / MINING CLAIM MONEY RECEIVED (455)<br>CASES: AMC352160/\$300.00 | MAINT 2003 93) | - n/a -           | 300.00 |
|        |      |  | TOTAL          | : \$              | 300.00 |

|   |           | PAYMENT INFORMATIC                           | N           |            |
|---|-----------|--|-------------|------------|
| 1 | AMOUNT:   | \$300.00                                     | POSTMARKED: | 08/16/2002 |
|   | TYPE:     | CHECK  | RECEIVED:   | 08/20/2002 |
|   | CHECK NO: | 90905183280                                  |             |            |
|   |           | CLARK, PAUL<br>PO BOX 750<br>VERNON AZ 85940 |             |            |

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.

| Receipt No. | 36079 |
|-------------|-------|
| Trans No.   | 37934 |

LEAD FILE #'S SENCI

| AMC Number    |                | Code  | Amount |
|---------------|----------------|-------|--------|
| 35263         | 1-28-28-31     | 349   | 20000  |
| 352110        | $\overline{O}$ | : 489 | 102,00 |
| 3512940       | 1-352950       | ) 482 | 202.00 |
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| Date of Doc _ | 8/20/01        |       |        |

| AMC Number   | Code  | Amount |
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| TOTAL  |   | S      |
| Date Entered: 10/01/01 TK  |   |        |
| Date Verified:   |   |        |

Sent to Accts: \_\_\_\_

Date Earned:

NOTES:

Amount Earned

480 POL
481 NOI
482 MAINT
396 TRANS
635 AMEND

Amount Rec'd 500.02

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|---|--|--|---|
|   | MAINIENANCE  | FEE PAYMEN                             | Т   |
| IN LIEU OF A  | NCE FEE PAYMENT I<br>SSESSMENT WORK F<br>NNING SEPTEMBER | OR THE UPCOM                           | ING ASSESSMENT                                  |
| BUREAU OF LAND MANA<br>ARIZONA STATE OFFICE<br>3707 NORTH 7TH STREET<br>PHOENIX, AZ 85014 (0R)<br>P.O. BOX 16563, PHOENIX | , AZ 85011   |  |   |
| THE CLAIMS ARE SITUA<br>ARIZONA.  | red in Yavapai co  | OUNTY, COUNT: <u>5</u><br>FOR OFFICE   | \$ <u>500</u> int:_<br>al use only              |
| ر<br>BLM SERIAL NUMBERS   | N  | AMES OF CLAIMS OF                      | RSITES  |
| A MCTH  | RU A MC  |  |   |
| COUNTY BOOK/DOCK  | ET, PAGE(S)  | OR FEE NO(S)                           |   |
| A MCTH  | RU A MC  |  |   |
| COUNTY BOOK/DOCK  | ET, PAGE(S)  | ) OR FEE NO(S)                         |   |
| (OR) IF NOT CONSECUTI   | VE NUMBERS LIST SEPAR                                    | RATELY BELOW:                          |   |
| BLM<br>SERIAL NUMBERS   | NAME OF CLAIMS/SITE                                      | ES .                                   | COUNTY<br>BOOK/DOCKET & P<br>OR FEE NUMBE       |
| амс <u>353534</u>   | P&R #_7_   | •••                                    | 3246758<br>- <u>3744 BK 981</u>                 |
| амс <u>353535</u>   | P4R #2   |  | 3246759<br><u>3744 BK 982</u>                   |
| амс <u>352160</u>   | MUSTANG-   | L                                      | 3140264<br><u>3656 BK 52</u><br>314800          |
| амс <u>362950</u>   | Kenai #1   | Have >                                 | _ <u>(3704BK 869</u>                            |
| амс <u>352949</u>   | Kenai #2   |  | 9 preside desca                                 |
| A MC  |  |  | • .<br>   |
|   |  |  |   |
| A MC  |  | ······································ |   |
| A MC  | ·  |  | · · · · · · · · · · · · · · · · · · ·           |
| A MC  |  |  |   |
| _ '   | Paul CLARY   | K                                      |   |
| ADDRESS: PO BOT   |  | CITY, Vern                             | ON STATI  |
| CHECK HERE IF T<br>IS A CHANGE OF A   | HIS PHONE: <u>(5)</u><br>ADDRESS                         | 0) 521-1104                            |   |
| SIGNATURE: Paul<br>to record with the coun  | TY, ONE CLAIMANT OR THE AC                               | GENT MUST SIGN                         | TIME STAMPIC SUID<br>SUID SUID SUID<br>VICOZIUV |
| LIST ALL ADDITIONAL OWNER<br>FOR OFFICIAL USE ONL   | S ON REVERSE SIDE OF THIS F                              | ORM                                    | 5001 VNC 50 V 10: 2                             |
| FOR OFFICIAL USE ONL  |  | V<br>INITIALS VERIFIED                 | ГУИ0 ИУИУСЕМЕН                                  |

| OR FILED BY THE REGULATIONS, 43<br>CLAIMANT'S NAME: $PAU$ | LARK            | 3833.                 |                      |
|---|-----------------|-----------------------|----------------------|
| ADDRESS: PO BOX 75  |                 | CITY: Uernon          | STATE: <b>%</b>      |
| CHECK HERE IF THIS<br>IS CHANGE OF ADDRESS                | PHONE: (52      | (co.)]                |                      |
| claimant's name: <u>Bong l</u>                            |                 | Irvine                |                      |
| ADDRESS: 7619 N 40W                                       | Dr              | _crry: <u>Phoenix</u> | STATE: <u>A</u>      |
| CHECK HERE IF THIS<br>IS CHANGE OF ADDRESS                | PHONE: (6       | 13) 934-1967          | _ ZIP:_ <u>8505/</u> |
| CLAIMANT'S NAME:  |                 |                       |                      |
| ADDRESS:  |                 | CITY:                 | STATE:               |
| CHECK HERE IF THIS<br>IS CHANGE OF ADDRESS                | PHONE: <u>(</u> | )                     | ZIP:                 |
| ч   |                 |                       |                      |
| CLAIMANT'S NAME:  |                 |                       |                      |
| ADDRESS:  | ·····           | CITY:                 | STATE:               |
| CHECK HERE IF THIS<br>IS CHANGE OF ADDRESS                | PHONE: <u>(</u> | )                     | ZIP:                 |
|   |                 | •                     | •                    |
| CLAIMANT'S NAME:  |                 |                       |                      |
| ADDRESS:  |                 | CITY:                 | STATE:               |
| CHECK HERE IF THIS<br>IS CHANGE OF ADDRESS                | PHONE: <u>(</u> | _)                    | ZIP:                 |
| CLAIMANT'S NAME:  |                 |                       |                      |
| ADDRESS:  |                 |                       |                      |
| CHECK HERE IF THIS<br>IS CHANGE OF ADDRESS                |                 | )                     |                      |
| CLAIMANT'S NAME:  |                 |                       |                      |
| ADDRESS:  |                 |                       |                      |
| CHECK HERE IF THIS<br>IS CHANGE OF ADDRESS                |                 | )                     |                      |

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| I                  | United States Department of the Interior<br>Bureau of Land Management<br>BUSINESS & SUPPORT SVCS DIV |  | Receipt           | ipt           |          |
|--------------------|--|--|-------------------|---------------|----------|
| 222 N CENTRAL AVE  |  | No:  | 360799            |               |          |
| Transac<br>Date of |  | 379342<br>iction: 08/20/2001   |                   |               |          |
|                    | C  | USTOMER: PAUL CLARK<br>PO BOX 750<br>VERNON,AZ 85940   |                   |               |          |
| LINE #             | QTY  | COMMODITY / SUBJECT / ACTION / PRODUCT   | REMARKS           | UNIT<br>PRICE | TOTAL    |
| 1                  | 1.00   | LOCATABLE MINERALS / MINING CLAIMS-NOT<br>NEW-UNADJUD,ONE AUTH NO. ONLY / MINING<br>CLAIM MONEY RECEIVED (455) | MAINT 2002<br>(5) | - n/a -       | \$500.00 |
|                    |  |  |                   | TOTAL:        | \$500.00 |

|          | PAYMENT INFORMAT                              | ION  |
|----------|---|--|
| 1 AMOUNT | \$500.00                                      | POSTMARKED: 08/14/2001   |
| TYPE     | CHECK   | RECEIVED: 08/20/2001   |
| CHECK NO | 1450  | Construction of the constr |
| NAME     | CLARK, FAITH<br>PO BOX 750<br>VERNON AZ 85940 |  |

## REMARKS

## PHONE: SEE DOC.

| and the second second |        | CASE SERIAL NUMBER INFORMATION |
|-----------------------|--------|--------------------------------|
| TRNS #                | LINE # | CASES                          |
| 379342                | 1      | AMC353534/\$500.00             |

This receipt was generated by the automated BLM Collections and Billings System and is a paper representation of a portion of the official electronic record contained therein.

COMPLETE THIS SECTION ON DELIVERY SENDER: COMPLETE THIS SECTION A. Received by (Please Print Clearly) Complete items 1, 2, and 3. Also complete B. Date elivery CLARK item 4 if Restricted Delivery is desired. au 12 Print your name and address on the reverse C. Signature so that we can return the card to you. □ Agent Paul Clarke Attach this card to the back of the mailpiece, □ Addressee or on the front if space permits. 1 Yes D. Is delivery address different from item 1? 1. Article Addressed to: D No. If YES, enter delivery address below: Paul Clark P.O. Box 750 3. Service Type Vernon, AZ 85940 Certified Mail Express Mail (957) MH AMC 352160 □ Registered Return Receipt for Merchandise Insured Mail D C O D 4. Restricted Delivery? (Extra Fee) □ Yes TILINA Nytober (Copy front service label) PS Form 3811, July 1999 Domestic Return Receipt 102 -M-1789

UNITED STATES POSTAL SERVICE First-Class Mail Postage & Fees Paid USPS Permit No. G-10 04 JAN • Sender: Please print your name, address, and Ztp+4 in this box. Phrean Pheenix AL 55004-220 . . . 

Lead #: 352160-352949-353534

Receipt #: \_\_\_\_\_ 176641

Amount Received: 500

Date: 8-25-00

Transaction #: <u>18988</u> /

| AMC #         | Code | \$\$\$\$\$ |
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Total: 500

Entered: 10

8-29-00 Date

AUG 3 1 2000

480----\$5 481----\$5 482----\$100 396----\$5 635----\$5 379----Refund

| Verified:         | 5 AUG 3 1 2000 |
|-------------------|----------------|
|                   | Date           |
| Sent to Accounts: | AUG 3 1 20     |
|                   | Date           |

Earned by Accounts:

# MAINTENANCE FEE PAYMENT

| IN LIEU OF A   | ICE FEE PAYMENT DUE ON OR BEFO<br>SSESSMENT WORK FOR THE UPCOMIN<br>NNING SEPTEMBER 1 OF THE YEAR N | NG ASSESSMENT                            |
|--|---|--|
| BUREAU OF LAND MANA<br>ARIZONA STATE OFFICE<br>3707 NORTH 7TH STREET<br>PHOENIX, AZ 85014 (0R)<br>P.O. BOX 16563, PHOENIX, | A 7 85011   | - 57) D                                  |
| ARIZONA.   | TED IN $\underline{Y_{AUA} \rho A \mp}$ county, for official  | s <u>500</u> int: <u>C</u><br>l use only |
| BLM SERIAL NUMBERS   | NAMES OF CLAIMS OR  | SITES                                    |
| A MCTH   | RU A MC   |  |
| COUNTY BOOK/DOCK   | ET, PAGE(S) OR FEE NO(S)  |  |
| A MCTH   | IRU A MC  |  |
| COUNTY BOOK/DOCK   | ET, PAGE(S) OR FEE NO(S)  |  |
| (OR) IF NOT CONSECUTI  | VE NUMBERS LIST SEPARATELY BELOW:   | COUNTY                                   |
| BLM<br>SERIAL NUMBERS  | NAME OF CLAIMS/SITES  | BOOK/DOCKET & PAGE<br>OR FEE NUMBER      |
| амс <u>352160</u>  | mustang   | <u>BK 3656 PG-528</u>                    |
| амс <u>352949</u>  | Kenai #2  | @ Don't Have                             |
| амс <u>352950</u>  | Kenai #1  | Don't Have                               |
| амс <u>353534</u>  | P\$R # 1  | BK 3744 PG 981                           |
| а мс <u>353535</u>   | P&R # 2   | BK3744 PG 982                            |
| A MC   |   | •  |
| A MC   |   |  |
| A MC   |   |  |
| A MC   | •   |  |
| A MC   |   |  |
| CLAIMANT'S NAME:   | PAUL CLARK  |  |
| address: PO BOX  | CITY, Vern  | 00 STATE: A2                             |
| CHECK HERE IF  |   | 04 ZIP: 85970                            |
| $\circ$  | (lask)  | TIME STAMP                               |
|  | NIY, ONE CLAIMANT OR THE AGENT MUST SIGN  | Second Samuel 4984<br>References and 8   |
|  | ERS ON REVERSE SIDE OF THIS FORM  |  |
| FOR OFFICIAL USE ON<br>ENTERED INTO COMP   |   | 00° MA se th 22 aut                      |
|  | DATE INITIALS VERIFIE   | D LABOLANDA COVA<br>BUINGUAS<br>GEAROPU  |

Stand States in 43 CFR 3833.0-5(e) (August 30, 1994) REQUIRES THAT THE NAMES OF ALL OF THE OWNERS AND THEIR CURRENT ADDRESSES SHALL BE IDENTIFIED ON ALL INSTRUMENTS REQUIRED TO BE RECORDED OR FILED BY THE REGULATIONS, 43 CFR SUBPART 3833. CLAIMANT'S NAME: PAUL CLARK CITY: Vernon ADDRESS: PO BOX 750 \_\_\_\_\_ STATE: <u>42</u> 1104 Cell CHECK HERE IF THIS PHONE: (SZO) SZI IS CHANGE OF ADDRESS CLAIMANTS NAME: Ronald W. Irvine ADDRESS: 7619 N. 40" Dr CITY: Phoenix \_\_\_\_ STATE: <u>AZ</u> 6584 mobile PHONE: (602) 625 \_\_\_\_\_ZIP:<u>8505</u>/ CHECK HERE IF THIS IS CHANGE OF ADDRESS CLAIMANT'S NAME:\_\_\_\_\_ \_\_\_\_\_ CITY:\_\_\_\_\_ STATE: \_\_\_\_\_ ADDRESS: CHECK HERE IF THIS PHONE: (\_\_\_\_\_) ZIP:\_\_\_\_\_ IS CHANGE OF ADDRESS CLAIMANT'S NAME:\_ \_\_\_\_\_ CITY:\_\_\_\_\_ STATE: \_\_\_\_ ADDRESS: CHECK HERE IF THIS PHONE: (\_\_\_\_\_ ) \_\_\_\_\_ ZIP:\_\_\_\_\_ IS CHANGE OF ADDRESS CLAIMANT'S NAME:\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_ CITY:\_\_\_\_\_ STATE: \_\_\_\_\_ ADDRESS: CHECK HERE IF THIS PHONE: (\_\_\_\_\_) \_\_\_\_ ZIP:\_\_\_\_\_ IS CHANGE OF ADDRESS CLAIMANT'S NAME:\_\_\_\_\_ ADDRESS: \_\_\_\_\_ CITY:\_\_\_\_\_\_ STATE: \_\_\_\_\_ CHECK HERE IF THIS PHONE: (\_\_\_\_\_) ZIP:\_\_\_\_ IS CHANGE OF ADDRESS CLAIMANT'S NAME:\_\_\_\_\_ ADDRESS: \_\_\_\_\_ CITY:\_\_\_\_\_ STATE: \_\_\_\_\_ PHONE: (\_\_\_\_\_) ZIP:\_\_\_\_\_ CHECK HERE IF THIS IS CHANGE OF ADDRESS 

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|           | Unite | ed States Department of the Interior<br>Bureau of Land Management<br>BUSINESS & SUPPORT SVCS DIV    |    | Re               | ceipt         |          |
|-----------|-------|---|----|------------------|---------------|----------|
|           |       | 222 N CENTRAL AVE<br>PHOENIX, AZ 85004 -2203<br>Phone: (602) 417-9200                               | No | ):               | 176641        | I        |
|           |       | #: 189881<br>saction: 08/25/2000  |    |                  |               |          |
|           |       | CUSTOMER: PAUL CLARK<br>PO BOX 750<br>VERNON,AZ 85940   |    |                  |               |          |
| LINE<br># | QTY   | COMMODITY / SUBJECT / ACTION / PRODUC   | СТ | REMARKS          | UNIT<br>PRICE | TOTAL    |
| 1         | 1     | LOCATABLE MINERALS / MINING<br>CLAIMS-ACCOUNTS/UNADJUDICATED / MINING<br>CLAIM MONEY RECEIVED (455) |    | MAINT 2001<br>5) | - n/a -       | \$500.00 |
|           |       |   |    | TO               | TAL:          | \$500.00 |

|   |           | PAYMENT INFORM | ATION       |            |
|---|-----------|----------------|-------------|------------|
| 1 | AMOUNT:   | \$500.00       | POSTMARKED: | 08/22/2000 |
|   | TYPE:     | CHECK          | RECEIVED:   | 08/25/2000 |
|   | CHECK NO: | 1115           |             | X          |
|   | NAME:     | CLARK, FAITH   |             |            |

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|        |        | CASE SERIAL NUMBER INFORMATION |  |
|--------|--------|--------------------------------|--|
| TRNS # | LINE # | CASES                          |  |
| 189881 | 1      | AMC352160                      |  |

This receipt was generated by the automated BLM Collections and Billings System and is a paper representation of a portion of the official electronic record contained therein.

### MAINTENANCE FEE PAYMENT

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"Re

| IN LIEU OF   | ANCE FEE PAYMENT DUE<br>ASSESSMENT WORK FOR 1<br>GINNING SEPTEMBER 1 OF | HE UPCOMIN                 | G ASSESSMENT                                  |
|--|---|----------------------------|---|
| BUKEAU OF LAND M<br>ARIZONA STATE OFF<br>222 NORTH CENTRAI<br>PHOENIX, AZ 85004- | ICE<br>L AVENUE<br>2203   | 35216                      |   |
| THE CLAIMS ARE SITU.<br>ARIZONA.   | ATED IN Yava pai county   | , COUNT:_/<br>FOR OFFICIAL | \$ <u>100</u> ,                               |
| <b>BLM SERIAL NUMBERS</b>  |   | OF CLAIMS OR SI            |   |
| A MCT  | HRU A MC  |                            |   |
| COUNTY BOOK/DOC  | KET, PAGE(S) OR F   | EE NO(S)                   |   |
|  | HRU A MC  |                            |   |
|  | KET, PAGE(S) OR F   |                            |   |
|  | TVE NUMBERS LIST SEPARATEL  |                            |   |
| BLM<br>SERIAL NUMBERS  | NAME OF CLAIMS/SITES  | Fee#                       | COUNTY<br>BOOK/DOCKET & PAGE<br>OR FEE NUMBER |
| АМС 352160   | MUSTANG   | 3140264                    | BK3 656 P 6528                                |
| A MC   |   |                            |   |
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|  |   |                            |   |
| A MC   |   |                            |   |
| CLAIMANT'S NAME:   | PAUL CLARK  |                            |   |
|  | 4950 cit  | V. MRSA                    | STATE: 2                                      |
|  | HIS PHONE: $(480)$ 94   |                            |   |
| SIGNATURE: Paul  |   |                            | ME STAMP                                      |
|  | S ON REVERSE SIDE OF THIS FORM  | 51 SIGN                    |   |
| FOR OFFICIAL USE ONL   |   |                            |   |
| ENTERED INTO COMPU   | TER: <u>9/16/49</u><br>DATE INITIALS                                    | VULL899<br>VERIFIED        | Star  |
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|---------|--------|---|
| Form 13 | 370-41 |   |
| (March  | 1984)  |   |

#### UNITED STATES EPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE NO. 2297096 <sup>07</sup>

CLAIM MAINTENANCE FEE 2000 2 14 13 100.00

#### Applicant:

Subject:

CLARK AUTOMOTIVE REPAIR PO BOX 4950 MESA AZ 85211

CK 1082

Remitter:

#### Assignor:

| LEASE MANAG       |  |                       |         |      |        |       |                                     |        |           |                      |      |             |   |
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| ACTION            | APPLY RE   |                       |         | 11/  |        | 10111 |                                     | Remark | s:        |                      |      |             |   |
| ACTION            | FUNDSYMI   | BOL                   | CT      | Y .  | Al     | NOUNI |                                     |        |           |                      |      |             |   |
| FILINGFEE         |  |                       |         |      |        |       |                                     |        |           |                      |      |             |   |
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| UNEARNED          |  |                       |         |      |        |       |                                     |        |           |                      |      |             |   |
| REFUND            |  |                       |         |      |        |       |                                     |        |           |                      |      |             |   |
|                   |  |                       |         |      |        |       |                                     |        |           |                      |      |             |   |
| TOTAL             |  |                       |         |      |        |       |                                     |        |           |                      |      |             |   |
|                   |  |                       |         |      |        |       |                                     |        |           |                      |      |             |   |
| AMOUNT DUE        |  |                       |         |      |        |       |                                     | BY:    |           |                      |      | D           | ATE:  |
| Lease in Esci     | row?   |                       |         |      | 1.1    |       |                                     |        |           |                      |      |             |   |
| KGS?              |  | Of Interes            | .+ 9    |      |        |       | -                                   | BILLEE |           | MMS US               | SE O |             | FUCE  |
| Auto Escalate     | ac"  |                       |         | ,    |        |       |                                     | MELEE  | NUMBER    |                      | _    | FOREST REI  | TUGE  |
| Auto Renew?       |  | Operating<br>Operator | rights? |      |        |       | -                                   | 008 8  | SECTION   |                      |      |             |   |
|                   |  | Bond File             | d?      |      |        |       |                                     |        |           |                      | -    |             |   |
|                   |  | rond i ne             |         |      |        |       |                                     | COD    | E         |                      | -    |             | NAMES OF THE OWNER OWNER OF THE OWNER OWN |

# NOTICE!!

## These documents have been scanned!

## Do not place un-scanned documents beneath this notice!

## Do not remove this notice from this file!

GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 7/3/2019

## 

Box Number= AZ15140

## 

## Claim Begin-End: AMC352160-AMC352160

5 Miscellaneous



AZ15140-6 AMC351599-AMC352455

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NO DOCUMENTS FOUND NO DOCUMENTS FOUND

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GPO Jacket No. 560-102 Print Order 61540 Rise Business Services, LLC Job=AZ15 7/3/2019

Box Number= AZ15140

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Claim Begin-End: AMC352160-AMC352160

6 Location Notices-Amendments and Supporting Documents



AZ15140-6 AMC351599-AMC352455

United States Department of the Interior BUREAU OF LAND MANAGEMENT ARIZONA STATE OFFICE 222 North Central Avenue Phoenix, Arizona 85004-2203

June 22, 1999

In Reply Refer To: 3800 (952.3)

CLAIMANT(S): Paul Clark P.O. Box 4950 Mesa, Arizona 85031

The enclosed claim index is provided to identify the owner's name, address, and AMC number assigned to the claim(s). If the name and/or address is incorrect, please advise.

If you have any questions, please call Mining Claims Adjudication at (602) 417-9518.

Enclosure

| Status Checked By:            |     |
|-------------------------------|-----|
| MTP Checked By: <u>111/99</u> |     |
| GEO Checked By:               |     |
| Preadjudication By:           |     |
| Final Adjudication By: Maluel | 10  |
| 1 billo                       | 190 |

## MINING CLAIM STATUS REPORT

|             | LODE                       |                      | A             | Land Contract Contract                    |  |
|-------------|----------------------------|----------------------|---------------|---|--|
|             |                            | @ \$25<br>@ \$10     | = \$ 25       | Location Fee<br>Service Feecurable defect |  |
|             | MILL SITE                  | @\$100               | = \$ 100      | Claim Maintenance Fee                     |  |
|             | TUNNEL SITE<br>ASSOCIATION |                      | \$ 135        | Copy Fees                                 |  |
|             | PLACER                     |                      | \$ 135:30     | Overage □ Shortage □                      |  |
|             |                            | ſ                    |               | + ····-·                                  |  |
| OVER-THE-C  |                            |                      | Timely Filed: |   |  |
|             |                            |                      |               |   |  |
|             | 1W s3                      |                      |               | R S                                       |  |
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|             | S                          |                      |               | R S                                       |  |
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| GENERAL JL  | JRISDICTION: BL            | .M 💢 <u>or</u> NATIO |               | Name                                      |  |
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| SPLIT ESTAT | TE LAND: SX 🗆              |                      | □ OTHER □ _   | Specify                                   |  |
|             |                            |                      |               | t   |  |
| WILDERNES   | SAREA (WA):_               |                      | 10 /1         | Specify                                   |  |
|             | JECT TO PL 359:            | VEC                  |               |   |  |
| CLAINS SOD  | JECT TO PL 359:            |                      |               |   |  |
| PROPER NO   | TICE FILED IF LO           | CATING ON SR         | HE: YES       | NO .                                      |  |
| COMMENTS:   |                            |                      |               |   |  |
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Paul Clark P.D. Boy 4950 Mesq, Az 85211-4950

3140 BK 3656 PG 528 Yavapai County Patsy Jenney-Colon, Recorder 04/20/1999 11:11A PAGE 1 OF 3 PAUL CLARK RECORDING FEE 5.00 SURCHARGE 4.00 POSTAGE 0.00

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## LOCATION NOTICE FOR LODE MINING CLAIM

NOTICE IS HEREBY GIVEN that the MUSTANG lode mining claim has been located by Paul Clark whose current mailing address is P.O. Box 4950, Mesa, Arizona 85211.

 The general course of this claim is southeast to southwest and is situated in Yavapai County, Arizona.

 This claim is 1500 feet in length and 500 feet in width. This southwest corner of the claim is

 approximately 750 feet in a southeast direction from the brass cap 1916 survey marker on the southeast corner

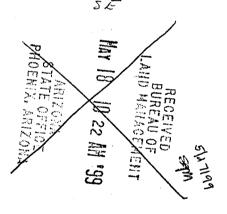
 of Township 8 North, Range 1 West, Section 3 and proceeds in a northwes direction 1500 feet then southwest

 500 feet then southeast 1500 feet then northeast 500 feet ending at the point of beginning. This claim is marked

 by as location monuments, one at each corner of the claim.

This claim encompasses

W ¼, SE ¼, SE ¼, NE ¼ of Township 8 North, Range 1 West, Section 3 S ¼, SE ¼, SE ¼, NE¼, of Township 8 North, Range 1 West, Section 3 E ¼, NW ¼, NW ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 E ¼, NW ¼, NW ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 W¼, NW ¼, NW ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 NE ¼, SW ¼, NW ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 SE ¼, SW ¼, NW ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 NE ¼, SW ¼, NW ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 NE ¼, SW ¼, NW ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 NE ¼, SW ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 NE ¼, SE ¼, SW ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 NE ¼, SW ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 NW ¼, SE ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 NW ¼, SE ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 NW ¼, SE ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 NW ¼, SE ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 NW ¼, SE ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 S ¼, SW ¼, NE ¼, SE ¼ of Township 8 North, Range 1 West, Section 3 NW ¼, SW ¼, NE ¼, SE ¼ of Township 8 North, Range 1 West, Section 3



PHOENIX, ARIZONA TATE OFFICE A II:

66. WV 50 11

W<sup>4</sup>, NW<sup>4</sup>, NE<sup>4</sup>, SE<sup>4</sup> of Township 8 North, Range 1 West, Section 3

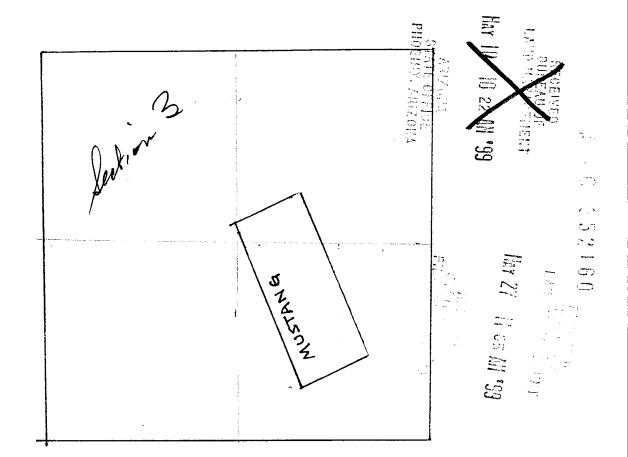
DATED AND POSTED on this ground this <u>04</u> day of <u>01</u> 1999. april 01 1999

> LOCATOR \_\_\_\_\_Paul Clark

Paul Clark

3 OF 3 56 PG 528 FES#5140.254

#### LODE CLAIM MAP



Scale : 1" = 1320 feet.

1. The above map depicts the MUSTANG mining claim, which is located in Section 3, Township 8 North, Range

1 West, Gila and Salt River Base and Meridian, Humbug Mining District, Yavapei County, Arizona.

2. The type of corner and location monuments used are white PVC pipes with orange, white and green stripes

#### Run Date: 06/08/1999 RUN TIME:10:47 AM

#### UNITED STATES DEPARTMENT OF INTERIOR BUREAU OF LAND MANAGEMENT

Page: 1

STATE: AZ

) Ali GEOGRAPHIC REPORT WITH LAND

| <u>CASETYPE</u> <u>CASE DISP</u> <u>MER</u><br>Serial Number: AZA 025725     | <u>TWP</u> | <u>RNG</u> | <u>SECT</u> | <u>SUR TYP</u> | <u>SUR NR</u> | <u>SUF</u> | SUBDIVISION |
|--|------------|------------|-------------|----------------|---------------|------------|-------------|
| Total Case Acres: 1.000<br>380913 AUTHORIZED 14                              | 0080N      | 0010W      | 003         | 1              |               | 1          | PART;       |
|  |            |            |             |                |               |            |             |
| Serial Number: AZA 029480<br>Total Case Acres: 2.500<br>380913 AUTHORIZED 14 | 0080N      | 0010W      | 003         | 1              |               | 1          | E2          |
| Serial Number: AZA 029486<br>Total Case Acres: 2.500<br>380913 AUTHORIZED 14 | 0080N      | 0010W      | 003         | 1              |               | 1          | ALL;        |

Serial Number: AZA 030528

| Total Cas | se Acres: 1.00 | 0  |       |           |   |       |
|-----------|----------------|----|-------|-----------|---|-------|
| 281001    | PENDING        | 14 | 0080N | 0010W 003 | A | SWSW; |

## **BLM - New Mining Claims**

Serial-No: AMC352160

eren e

2016

INFO:

NEW MINING CLAIM HAS BEEN INSERTED SUCCESSFULLY! Case Header Details

| Case Type | Claim Name | Commodity |
|-----------|------------|-----------|
| 384101    | MUSTANG    |           |
| Luokup    |            |           |

## **Owner Details**

| <b>Proprietor</b> Name | Add         | lress | City | State | Zip   | Int Rel | Pct Int |
|------------------------|-------------|-------|------|-------|-------|---------|---------|
| CLARK PAUL             | вох         | 4950  | MESA | AZ    | 85211 | 58      |         |
|                        |             |       |      |       |       |         |         |
|                        |             |       |      |       |       |         |         |
|                        |             |       |      |       |       |         |         |
|                        |             |       |      |       |       |         |         |
|                        |             |       |      |       |       |         |         |
|                        |             |       |      |       |       |         |         |
|                        |             |       |      |       |       |         |         |
|                        | <u>₩</u> X¥ |       |      |       |       |         |         |

Lookop

## **Land Description Details**

|   | Meridian | Twp   | Range | Sec | NE | NW | SW | SE | <b>GEO-CNTY</b> | Dist/RA | Agency   |
|---|----------|-------|-------|-----|----|----|----|----|-----------------|---------|----------|
| 1 | 14       | 0080N | 0010W | 003 | х  |    |    | X  | AZ025           | 0200    | 21000000 |
| 2 |          |       |       |     |    |    |    |    |                 |         |          |
| 3 |          |       |       |     |    |    |    |    |                 |         |          |
| 4 |          |       |       |     |    |    |    |    |                 |         |          |
| 5 |          |       |       |     |    |    |    |    |                 |         | ······   |
|   |          |       |       |     |    |    |    |    |                 |         |          |

Lookap

**Action Details** 

| Date (mm/dd/yyyy) | Code | Action Taken            | <b>Action Remarks</b> |  |  |  |
|-------------------|------|-------------------------|-----------------------|--|--|--|
| 04/01/1999        | 403  | LOCATION DATE           |                       |  |  |  |
| 05/27/1999        | 395  | RECORDATION NOTICE RECD |                       |  |  |  |
| 05/27/1999        | 482  |                         | 1999                  |  |  |  |
| 05/27/1999        | 501  |                         | AMC352160             |  |  |  |
| 04/20/1999        | 404  |                         | 0;3656;528            |  |  |  |
|                   |      |                         |                       |  |  |  |
|                   |      |                         |                       |  |  |  |

Lookop

Save

Top of Screen

AZ-1274-4 (June 1987)

#### DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT ARIZONA STATE OFFICE

#### EXAMINATION OF CASE FILE

#### A SEPARATE FORM MUST BE COMPLETED FOR EACH LEAD SERIAL NUMBER:

| SERIAL NUMBER   | TYPE OF CASE   |
|---|--|
| 352160  | MINING CLAIM   |
| EXAMINE THE CASE RECORD BEARING THE ABO<br>REMOVE OR ALTER THE CONTENTS OF THIS FIL | HAVE READ AND UNDERSTOOD THE<br><u>D 2071 PRINTED ON THIS FORM</u> AND REQUEST TO<br>VE SERIAL NUMBER OR NAME. I AGREE NOT TO<br>LE IN ANY MANNER WHATSOEVER AND NOT TO<br>D FOR PUBLIC EXAMINATION OF SUCH RECORDS. |
| NAME: BILL WALDECK<br>ADDRESS: NEW RIVER  | DATE: 8-17-99<br>92  |

#### - WARNING -

(PLEASE PRINT INCLUDING ZIP CODE)

\*

Title 18 U.S. Code 1001. Statements or entries generally

Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals or covers up by any trick, scheme, or a device a material fact, or makes any false, fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than five years, or both.

#### - Warning -

#### Title 18 U.S. Code 2071. Concealment, removal or mutilation generally

Whoever, willfully and unlawfully conceals, removes, mutilates, obilerates, or destroys, or attempts to do so, or, with intent to do so takes and carries away any record, proceeding, map book, paper, document, or other thing, filed or deposited with any clerk or officer of any court of the United States, or in any public office, or with any judicial or public officer of the United States, shall be fined not more than \$2,000 or imprisoned not more than three years.

# TOWNSHIP 8 NORTH RANGE I WEST OF THE GILA AND SALT RIVER MERIDIAN, ARIZONA

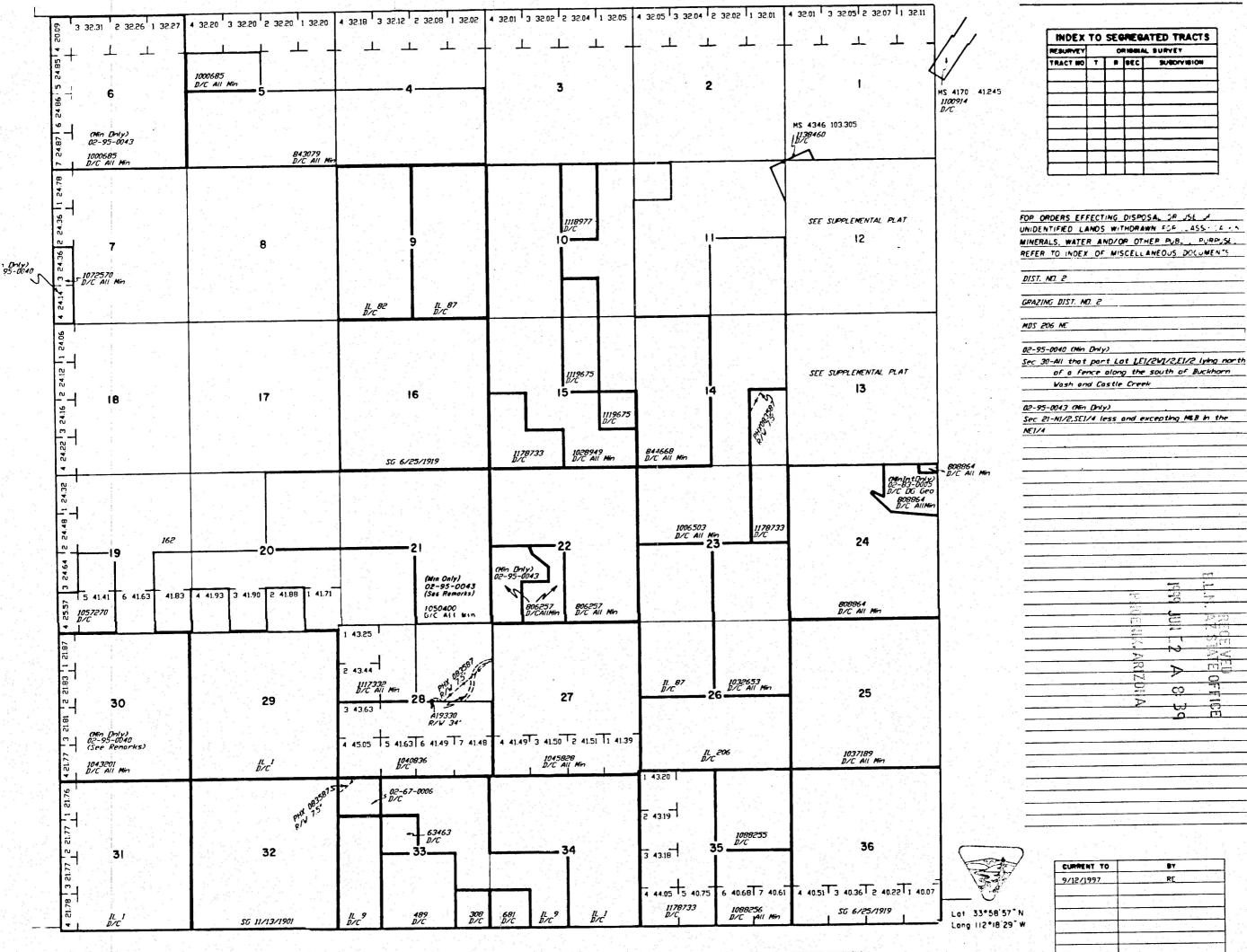
STATUS OF PUBLIC DOMAIN

TBN

RIW

YAVAPAI COUNTY

1.0



ECALE to so to so 30 chains to the inch

80

WARNING STATEMENT This plat is the Bureau's Record of Title, and should be user only as a graphic dipplay of the bomship survey data Records hereon do not reflect tule changes which may have been effected by lateral movements of rivers or other bodies of water Refer to the cadastral surveys for official survey information